

On Sale At Newstands In New York And Chicago

10c Per Copy
\$4.00 Per Year

THE NATIONAL JEWISH POST

Published
Weekly

"If You Let The People Know, They Can Act Intelligently."

Friday, July 27, 1951

Entered as Second Class Matter
Postoffice, Indianapolis, Ind.

A NATIONAL NEWSPAPER

Vol. 6—No. 48

B'nai B'rith Alerts Heads On MacIver Plan

WASHINGTON, D.C.—(NJP)—The B'nai B'rith moved to defeat the MacIver report this week as a statement was addressed to all presidents and secretaries of all lodges, their executive committees and the general committee.

The statement was signed by President Frank Goldman.

The lodge officials were advised that seminars will be held in each region of the lodge throughout the U. S. to discuss "the significance and effect of the MacIver report."

Although the statement declared that the B'nai B'rith "welcomed a full discussion of this report and all its implications for the Jewish community," the order's real reaction was revealed by inclosure of a 600-word reprint from Cross Section USA, weekly Jewish newsletter, which bitterly lambasts the MacIver study.

DEFINITELY UNSATISFACTORY

Also inclosed with the statement was another document, about 1,000 words in length, which quoted heavily from the actual MacIver study.

The order's position on the report was indicated perhaps more clearly by the sentence in the statement which declared that: "The subject matter of the report is definitely unsatisfactory to us."

Goldman's statement in full follows:

"Within the next several months you are likely to hear a considerable amount of discussion in Jewish communal life of the so-called MacIver report. Its official name is 'Report on Jewish Community Relations Agencies,' and it was prepared by professor R. M. MacIver for the special committee on evaluative studies of the National Community Relations Advisory Council.

"The report is now being studied by the appropriate A.D.L. committee, and in time we will make available to you a complete analysis and the position taken by the A.D.L. national commission. In the meantime the report is also being discussed with NCRAC where we are represented through the A.D.L.

"The subject matter of the report is definitely unsatisfactory to us.

REPORT DISCUSSED IN LOCAL COMMUNITIES

"While the Anti-Defamation League is conducting its analysis, the matter is now being discussed by the boards of the Welfare Funds and Federations and by community councils.

"Meanwhile I deem it of great importance to B'nai B'rith that you and other B'nai B'rith leaders be alerted. You will receive full information in this subject as soon as it is available.

"It is quite apparent that there are sharp differences and divergence of viewpoint over this report. We are asking you to read carefully what is being sent herewith since it represents two points of view that will probably be reflected in your local community. We welcome a full discussion of this report and all its implications for the Jewish community of America. We urge you to participate locally in every discussion. Moreover, in each region of the country a seminar under the auspices of B'nai B'rith and the A.D.L. will be held on the significance and effect of the MacIver report.

"We know you will not hesitate to turn to either B'nai B'rith headquarters in Washington, D. C., or A.D.L. headquarters in New York, 212 Fifth Ave., for further information."

Farewell Party Set For Mondschein

NEW YORK (NJP)—A farewell dinner will be tendered Irving Mondschein, national AAU decathlon champ, here on Aug. 2, prior to his departure for Israel where he will act as athletic consultant to the government's Department of Physical Training.

Members of the U.S. team of athletes who participated in the Maccabiah in Israel last fall, which was coached by Mondschein, will be guests at the dinner, it was announced by Col. Harry D. Henshel, chairman of the U.S. Committee for Sports in Israel, which is sponsoring the affair.

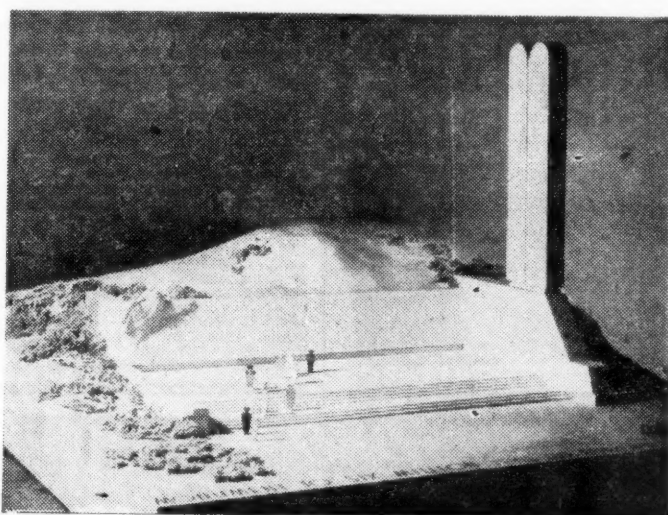


FRANK GOLDMAN
Be Alert

ISRAEL BOND SALE REACHES \$75,000,000

JERUSALEM—(NJP)—Total sales of Israel Independence Bonds have jumped to \$75,000,000, it was reported here by Eliezer Kaplan, Minister of Finance. Cash receipts from the sales total over \$30,000,000.

Kaplan told a press conference here that financial circles in the U. S. viewed the progress of the bond sale as "fantastic".



Tower To Rise In N. Y.

The major symbol of the American Memorial to Six Million Jews slain by the Nazis which will soon rise on Riverside Drive in Manhattan is the Tower of the Tablets. It is shown in a model rising 80 feet above Riverside Drive in New York. A 100-foot long wall will extend from the base of the tower, and will portray in bas relief the struggle of humanity to fulfill the Commandments, urged on by an imposing figure of Moses.

The monument, which will cost \$500,000, will be built of granite. The funds will be raised by public subscription.

Previous figures announced over a month ago placed the total sale at \$60,000,000 and cash receipts at \$16,500,000.

Kaplan estimated that between seventy and eighty million dollars would be realized in cash from the bond sale by the end of 1951, which would be



KAPLAN

after eight months of the sale.

A total of 70,000 purchasers have made possible the large sale, it was announced. Kaplan said also that results so far have borne out his prediction that the \$500,000,000 sale could be reached in three years.

Allocation in Israel of the funds from the bond sale are presently being studied, he announced, but all funds would be devoted to basic projects and enterprises designed to improve the country's trade balance.

Kaplan took notice of the rumors of excessive salaries being paid officials of the bond drive in the U.S., and asserted that they were unfounded. He declared that many of the key officials receive less salary than that paid to UJA and welfare fund workers in the U.S.

paper editors heard the address, which concluded the second annual Conference on American Foreign Problems sponsored by Indiana University here.

Wright is the son of a missionary. He was born and reared in Persia, although educated in the U. S.

When Dr. Efroymsen identified himself in rising to rebut the speaker as a Zionist, Wright, who never said he was not speaking officially for the state department, reminded the audience that Ben-Gurion had stated in New York recently that a Zionist is one who goes to live in Israel. (Ben-Gurion made no such statement).

Wright also volunteered the information that the bulk of present day Jews consisted of those who had been converted to Judaism during the middle ages, thus accounting for many of the blond Jews.

State Dept. Official Delivers Bitter Anti-Israel Address

BLOOMINGTON, Ind. — (NJP) — Zionists of Indiana were aroused this week by reports of a speech made by Edwin M. Wright, intelligence adviser to the State Department for the Near East, South Asian and African Affairs.

In a series of blunt, undiplomatic statements, the government official charged that Moslem hatred of the U. S. was directly due to the aid given by the U. S. to Israel.

Sees New Violence

The report, which appeared on page one of The Indianapolis Star, charged violence "If we become identified with Israel or Britain in the Middle East."

Wright was challenged by Dr. Clarence Efroymsen, a past chairman of Indianapolis' American Zionist Council. Dr. Efroymsen is professor of economics at Butler university.

Wright blamed Britain for the crisis in Iran.

He charged that Israel had not complied with the directives of

the United Nations while asking that organization for help against its enemies.

Lays Assassination To Israel

He also inferentially blamed Israel for the assassination of Abdullah.

He laid the act to zealots whose wrath was incurred when Abdullah traded off Arab villages to Israel and got nothing in return.

"In fact he was so friendly to Israel that he was nicknamed 'Rabbi Abdullah'." The Star quoted Wright as saying.

About 150 Indiana leaders, including public officials and news-

Bar Association Asked to Call In Rabbis for Jewish Divorces

NEW YORK—(NJP)—Bar associations throughout the United States will be asked to urge their member lawyers to inform rabbis every time a Jewish couple seeks a civil divorce, it was learned here.

The request will be made by the Rabbinical Alliance of America, it was revealed with publication of the resolutions adopted by the organization of Orthodox Rabbis at its convention here earlier this month.

Charging that "unscrupulous elements have given ritual divorces without regard for the niceties and the very letter of Jewish law," the rabbis asked the

bar associations to contact the rabbi "for the purpose of issuing the Jewish divorce."

The resolution declared that "confusion and ignorance (are) rampant in the minds of the laity concerning Jewish divorces."

In other resolutions the rabbis voted to call a conference of Godolei Torah (greats of the Torah) "on the question of synagogue standards in order to clarify the rabbis' obligation in both accepting and maintaining his rabbinical post." The resolution said such a conference would set up a "code to guide laymen in their demands from and responsibilities

to the rabbis."

The Alliance also expressed its willingness to cooperate with all other agencies and rabbinical bodies "for the purpose of working together in those fields where there is no conflict in purpose and aims and where unified effort will result in concrete achievements."

Local federations were urged to make allocations to yeshivas and Hebrew schools in another resolution.

Rabbi Leon Machlis was elected president of the body.

GOING TO New York? CITY.

Book from: **\$5 SINGLE \$7 DOUBLE**

- Garage facilities available
- Airport bus stops at our door
- Grand Central and Pennsylvania Stations are convenient

Completely Modernized and Redecorated

HOTEL Belmont PLAZA

LEXINGTON AVE. at 50th Street

Edward Bryce Bell, General Manager

Reform-Conservative Merged at Temple

CHICAGO—(NJP)—Alluding to the current talk about "a consolidation of the Reform and the more Liberal Conservative groups, retiring Temple President A. S. Benjamin asserted in his annual report that "I believe that at Temple Beth Israel we have already reached that stage . . ."

Benjamin added that the congregation had "decided what practices we want to follow while our national leaders are trying to make up their minds what to do."

Beth Israel, Reform, is guided by Rabbis S. Felix Mendelsohn and Ernst Lorge.

Orthodox Rabbi Says He'll Recommend Mixed Seating as Reform Families Join

OAKLAND, Calif.—(NJP)—An Orthodox spiritual leader who this week announced affiliation of ten Reform families with his congregation, said he plans to suggest to his membership that men and women be seated on either side of the main floor.

At present, the women sit in the balcony.

Rabbi Joseph Greenberg of Congregation Beth Jacob told The Post that the new members would undoubtedly press for mixed seating, a move with which he is in personal sympathy. He said he expected little opposition to his suggestion.

The ten new members are from Oakland's Reform Temple Sinai where, presumably, they will continue to hold affiliation.

Rabbi Greenberg said the families themselves offered no explanation of their change. However he offered the following interpretation:

"Traditional Judaism on the West Coast has not had any person truly representative

to speak for it. Therefore most Jews did not know that Orthodox rabbis speak good English and wear a clean shirt."

Rabbi Greenberg emphasized that his goal as an Orthodox spokesman is to change the thinking of the new adherents rather than merely increasing the ranks of Orthodoxy.

Beth Jacob is the only regular East Bay congregation to function during the summer, and response has been "not too bad," the rabbi reported. A minyan is present for daily mincha (morning) and maariv (vesper) services, and an average of 40 persons appear for week-end Saturday morning services, he said.

Also functioning during the summer is the B'nai B'rith Hillel Foundation in Berkeley, but Rabbi Paul M. Steinberg said budget limitations will force Hillel to close during the University of California's second six-week summer session.

Show Place of South Haven, Mich.

Facing the wide sandy beach of Lake Michigan

WRITE FOR ILLUSTRATED BROCHURE

Early Reservations Suggested

Wire or Phone

South Haven 124

ALL ROOMS, LARGE

COOL DINING ROOM

& RECREATION ROOM

UNDER ONE ROOF

Superb American Jewish Cuisine

On Premises:—Sunken

Garden; Shuffleboard;

Flag Pong; Horseshoe

Court; Dancing; Motion

Pictures; Bingo; Planned

Entertainment; Wide concrete

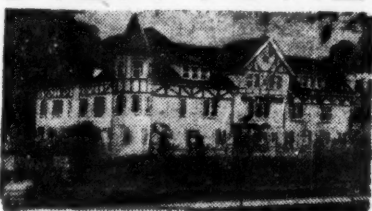
Terrace; nearby

Golf; Tennis; Riding;

Bowling; Boating; Fishing;

Mineral Baths.

THE BILTMORE



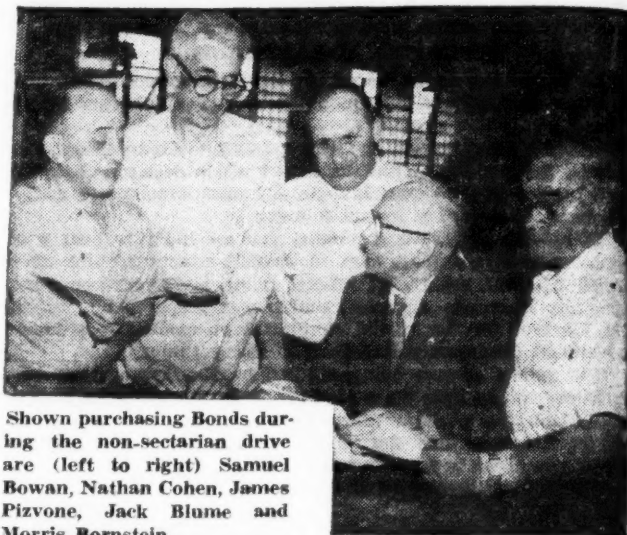
The first Ethiopian Airlines plane to arrive at Lydda airport carried a group of 26 Yemenite Jews.

High in the Laurentians Honeyymooners' Hideout in Canada The PICTURESQUE MOUNTAIN RESORT.

HAKOAH COUNTRY CLUB

Luxury accommodations. Also private log cabins. All land & water sports; private beach. Moderate rates; discount for children. Finest Amer.-Jewish meals. Good auto roads. Write for folder & rates. P.O. Box 617, Ste. Agathe des Monts 2, Quebec. Telephone 925.

Tailoring Firm Aids Sale



Shown purchasing Bonds during the non-sectarian drive are (left to right) Samuel Bowman, Nathan Cohen, James Pizvone, Jack Blume and Morris Bornstein.



Directly on Lake Michigan, 500 feet of private beach on the PREMISES. Picturesque—Spacious Grounds—All Vacation Activities—Professional Entertainment—Dancing Nightly—120 Modern Airy Rooms—Private Baths—Delicious Modern Kosher Food—American Plan—Playground for Children.

111 N. Shore Drive

South Haven, Mich.

Phone 120

a vacation you'll always remember ... at a price you can easily afford!

Jack Salenger's

MAGNIFICENT MILLION DOLLAR RESORT

Breezy Point Lodge

On Big Pelican Lake — — Brainerd, Minnesota

Breezy Point Lodge, on Big Pelican Lake, in the heart of Minnesota's fabulous Resort Country, offers the best in Resort Life . . . A superbly beautiful vacation paradise built at the cost of \$1,100,000 . . . ideally located in a magnificent 370 acre North Woods setting. A place to relax . . . to enjoy superlative food, glorious comfort, wonderful surroundings, unusual entertainment . . . all planned especially for you! And for the youngsters . . . a divided dining room, governess and supervised play. Dawn 'til dusk programs to suit individualized tastes . . . American Plan from \$84.00 a week and up . . . including three meals a day and all entertainment.

RESERVE NOW FOR CHOICE ACCOMMODATIONS

70 Rooms in the Main Lodge each with private bath and walk-in closet. 42 Cottages, for the utmost in privacy, offers the most modern conveniences, including complete bathroom facilities.

Write Direct to Lodge or Chicago Office

Breezy Point Lodge

3001 West Washington Blvd. — Chicago 7, Minn.

Phone: MEloay 3-3649 or MEloay 3-3677

YASHENOVSKY'S
North Shore Valley Hotel

- Complete Modern Facilities
- Supervised Child Activities (Children's Dining Room)
- Kashruth Observed Under Strict Supervision of Chicago Rabbinical Assn.
- Planned Entertainment — TV, Movies, Dancing, Tennis Court, all Sports.

SPECIAL RATES STARTING JUNE 8th to JULY 13th. Write for Brochure and Rates . . .

West Michigan's Finest
Strictly Kosher Resort
Yashenovsky's
North Shore Drive
South Haven, Mich.
Phone 427

Payroll Plan Instituted at Plant Employing 1500

BOSTON—Men and women employees of the Trimount Clothing Company, which employs 1,500 workers of all faiths, are responding eagerly to the opportunity to purchase State of Israel Bonds through a payroll deduction plan.

Sponsored jointly by management and labor, the plan will give employees of the Trimount plant a convenient means of participating in the \$500,000,000 State of Israel bond drive.

The payroll plan was developed by Morris and Alex Shapiro, owners of the clothing manufacturing firm, Jack Blume, secretary-treasurer of the Joint Board of the Amalgamated Clothing Workers of America, and Samuel Browan, president of Local 1 of the ACWA in Boston.

SWIMMING POOL
Private Beach
Free Parking
COFFEE SHOP
July and August Rates from \$5.00 double.

N.Y. OFFICE 10 7-6848 JOSEPH M. ROSE Managing Dir.

ROYAL PALM HOTEL

THE DIRECTLY ON THE OCEAN COLLINS AVE. OFF LINCOLN RD. MIAMI BEACH

Verdi Predicts Alkow Repudiation By Region

By GERALD H. TURNOY

National Jewish Post Correspondent

SAN FRANCISCO—The Southern Pacific region of the Zionist Organization of America, through its executive committee, is expected to repudiate the stand of its president, Jacob M. Alkow.

This was revealed to The Post by Jack Verdi, Pacific Coast member of the Z.O.A. National Executive Committee.

A close friend of Alkow, Verdi had just returned from Los Angeles where he mobilized support of the ZOA administration. He and his wife are now enroute to Israel, where he will be a ZOA delegate to the World Zionist Congress which convenes in Jerusalem Aug. 14.

Alkow had called for support of a rump national meeting of ZOA members to be held in September in Chicago (NJP, July 13, 1951). The Alkow group had objected to the resolution passed at the recent ZOA convention supporting the General Zionist party of Israel.

Asked whether there would be any response to the Alkow call in California, Verdi predicted that any ZOA members who go to Chicago from the West Coast will go to register their opposition to the Alkow position.

No Positive Program

Verdi said that he himself had been allied with the Progressive faction for some six months, at a time when he believed that the ZOA administration was guilty of steam-roller tactics. However, he said, during his alliance he could see no positive program offered by the Progressives, only negativism, while the ZOA administration continued its program of building the Zionist movement.

He further predicted that the southern Pacific region would repudiate Alkow's opposition to the General Zionist resolution.

Asked what role he felt the ZOA should take in Israel, he replied that he considered the present attitude of the government of Israel toward the ZOA "an irony of fate."

He said that he felt the government of Israel should be grateful to the ZOA, strongest arm of the American Zionist movement, rather than attempt to "by pass and destroy it."

He said, however, that the mixture of Zionist politics found in the Israeli cabinet is an "inevitable" fact.

No Leadership—Verdi

"If the Chicago meeting convenes," he emphasized, "it will be a caucus of those who have a democratic right to oppose the ZOA administration. It should not be represented as a Zionist convention itself." He predicted that the movement would attract no significant leadership, while in southern California itself such figures as Gus Goldstein, veteran Zionist, would rally to the sup-

port of the ZOA administration.

On the regional Zionist scene, Verdi reported that steps were taken last week to organize a Northern California District.

Action on Friday Night Store Opening Postponed

BRADFORD, Pa. (NJP)—A gloomy prediction was expressed this week by a local Jewish merchant on chances of reversal by the Chamber of Commerce of its stand on Friday night opening of local business establishments. (NJP, May 25, 1951).

The last meeting of the C. of C. at which the matter was to be reconsidered following a vigorous campaign by the two local rabbis who enlisted the aid of the Ministerial Association, was postponed at the last minute.

Rabbi Herbert Hendel, who with Rabbi Ephraim F. Einhorn, led the fight against Friday night opening, made a special trip from New York to attend the meeting, only to learn that it had been cancelled.

Meanwhile, Rabbi Einhorn has accepted a pulpit in Detroit beginning in September. What effect his departure will have on the situation was a matter of conjecture.

At present, five Jewish merchants and one non-Jewish merchant close on Friday nights, and remain open on Saturday nights.

The decision on the matter has been postponed until the October meeting of the C. of C. No one would express an opinion whether the postponement was a maneuver to outwit the group protesting against Friday night opening.

Rabbis Asked to Refuse Pulpit in Miami Beach

MIAMI, Fla.—In an action unprecedented in the American Jewish community, the Rabbinical Association of Greater Miami, this week warned rabbis not to accept the pulpit of Temple Isaiah, of Miami Beach.



MANN

Jewish Floridian by Rabbi Jacob H. Kaplan, president of the Association.

The letter asserted that the congregation not only had not paid its present spiritual leader, Rabbi Moshay P. Mann, but still was obligated for salary payments to his predecessor, Rabbi David Raab.

Rabbi Kaplan declared that the association would not admit into membership any rabbi accepting the pulpit and requested any rabbis contemplating acceptance the pulpit to contact him.

All Boston Banks Adopt Orthodox Admonished Plan To Aid Bond Sale Not To Work on Own

BOSTON — Practically all the large banks in the Boston area, totalling about fifty, have agreed to cooperate in a unique plan to facilitate purchases of Israel Independence bonds.

Under the system, the bank deducts a certain specified amount monthly from the account of the depositor.

The arrangement facilitates Bond purchases, both for those who do not have sufficient ready cash to buy them immediately and those who have already bought them and would like to make additional purchases.

NEWARK—(NJP)—The Orthodox rabbis of New Jersey who last week asked the Catholic and Protestant Clergy to confer with them over the bible readings for public schools, this week were told by a Jewish public relations official to work through official channels.

Arnold Harris, executive secretary of the Community Relations Committee of the Jewish Community Council of Essex County, advised Rabbi Theodore L. Adams, president of the New Jersey Rabbinical Council to work through the joint advisory committee of the Synagogue Council of America. Harris pointed out in a let-

ter to the Jewish News here that the Orthodox rabbinate is part of the Synagogue Council.

Referring to the "very significant community problems which are apt to arise when one attempts to deal with this highly-charged subject" (church and school relations), Harris pointed out that the issue has brought on "severe intergroup tension" in a number of communities in recent years.

MINNESOTA

FISH in LUXURY
FOR THE ENTIRE FAMILY
FAMOUS
MOON BEACH LODGE
Finest Meals, Deluxe Accommodations—Cool Nights—2,000 ft. above Sea Level—Largest Resort in Northern Wisconsin
Write: GEORGE PHILLIPS
Eagle River, Wisconsin

WISCONSIN



ANOTHER SHINDERMAN RESORT
for a PERFECT WISCONSIN VACATION

Nippersink Manor

Genoa City, Wisconsin—on Lake Tombeau 65 miles from Chicago

FOR SUMMER REST AND RECREATION

- Two Magnificent Lakes, Floating Swimming Pool
- All Summer Sports—Private 18-hole Golf Course
- Horseback Riding • Nightly Dancing, Entertainment



For Reservations Phone or Write

Nippersink Manor

1525 East 53rd Street, Chicago 15, Illinois • BUtterfield 8-6678

- Also Under Shinderman Management
- For Year-round Pleasure—Oakton Manor, Pewaukee, Wis.
 - For North Woods Relaxation—Oakton Pines, Eagle River, Wis.
 - For Exotic Splendor—North Shore Manor, Miami Beach, Fla.

WISCONSIN

There's No VACATION
Like A Vacation at

Schwartz Hotel

CHICO
and
his Latin-
American
Band

JULES &
JOANNE
WALTON

Dance
Team

LEE
TULLY
Recording
Comedian

BOB SANABRIA
and
GINGER CARROLL
Dancing
Instructors

DR. JAY
ZEE
Mental
Wizard

ZEL
OLKEN
Comedian

ELKHART LAKE, WISC.

Just 3 Hours from Chicago
for fun and relaxation at
the famous SCHWARTZ
HOTEL. Private Beach,
Dancing Nightly, Movies,
Boating, Golf, Tennis, Hay-
rides, Superb Food, Night
Club and Cocktail Hour.
Councilors for the Children.
(Sitters Available).

9 DAY VACATION SPECIAL!

Sun., Aug. 26th to Mon.,
Sept. 3rd, including
Labor Day Weekend

SCHWARTZ HOTEL

ELKHART LAKE, WISCONSIN

CHICAGO PHONE KE ystone 9-4689

FROM
\$10
PER PERSON
Including 3 Meals Daily
and All Entertainment

Go North (and get) Young Man



... for good health in the clear fresh air of the north woods—for bright, penetrating sunshine—for tension-relieving exercise—for the needed change in your routine—for an atmosphere conducive to relaxation—for HEAVEN'S SAKE—COME TO

DEER PARK LODGE
MANITOWISH WATERS, WIS.

Owned and Operated by
BEN and RUTH EPSTEIN

5 DAY SPECIAL \$48
SUNDAY TO FRIDAY
Including 3 Meals Daily
And All Entertainment

Christians Say 'Good Shabbos', Dance Horah As New Twist Given To Chautauqua Work

PILGRIM PARK, Bottineau, N. D.—(NJP) —A new twist on chautauqua work was given here by Rabbi Selig S. Auerbach of Aberdeen, S. D., when Mrs. Auerbach, and their 14-year-old daughter, staged a Friday evening home service for the 100 odd participants in the Pilgrim Fellowship meeting here.

After a brief general introduction by Rabbi Auerbach, Mrs. Auerbach candled the lights, while the family joined in singing "Sholom Aleichem." The kiddish was read, and a thoroughly warm picture of a Jewish Friday evening meal was presented.

The audience joined in singing the "Sholom Aleichem," and later on, the "Adon Olom," and called out, "Good Shabbos," in unison, as the display ended.

For six days, the three Auerbachs instructed the Pilgrim Church members in various aspects of Judaism and Jewish living at allotted times.

The young Auerbach girl found the girl campers most interested in mixed marriage, and all three Auerbachs had their spare time taken up with answering questions, and informal discussions.

So taken were the campers with the Friday evening service, that they spontaneously requested the Auerbachs to provide a Sabbath morning service demonstration. The rabbi acquiesced and soon was expounding the sedra of the week to the largest Saturday morning group which has heard him in years.

The climax to the conquering visit of the Auerbachs came when Miss Auerbach began teaching the campers how to dance the horah. "Zum Gali Gali" soon became the theme song of the camp.

Rabbi Auerbach found himself giving up his daily rest hour, which was transformed into a "bull session" on Judaism.

Mrs. Auerbach was asked to stay over an additional week but had to decline. The Auerbachs however promised to return next year, providing arrangements could be made.

One hundred Christian youth camps are being visited this summer by rabbinic counselors under the sponsorship of the Jewish Chautauqua Society, which is headed by Harold W. Dubinsky, of St. Louis, Chancellor of the Society. This compares with 53 camps visited by JCS representatives last year.



Totally Unimpressed

Young Paul Terry Siegel, of Providence, R. I., is too young to appreciate Judy Holliday, (Tuvim) 1950 Motion Picture Award Winner, for he doesn't seem too interested in the fact that he's been posed alongside the Jewish film beauty, daughter of Abe Tuvim, veteran Zionist worker. Purpose of the posing is to promote the sale of Israel Independence Bonds. A poster reproduction of the bonds stands between the pair. Miss Holliday was photographed while making an appearance in summer stock.

Aid In Flood Rescue Work

Kansas City Jews Praised; Shul Used as Storehouse

By MINNIE R. ACHTENBERG

National Jewish Post Correspondent

KANSAS CITY, Mo.—The Jewish community here this week received the praise of city officials for their aid in succoring victims of the disastrous flood, as the Community Hall of the Ohev Sholom synagogue here was being cleared. The hall was used in cooperation with the Salvation Army as a storehouse for tons of food.

Members of the congregation worked in shifts night and day feeding the flood refugees and filling food orders processed by the army. They aided also in locating temporary shelters for many of the homeless.

Within a few hours after the first reports of the flood, the B'nai B'rith, through President Frank Goldman, had allotted \$5,000 from its emergency fund to aid flood sufferers on a non-sectarian basis.

Members of the Jewish community pitched in with the work in building up sandbag levees at strategic spots.

A mobile canteen was hastily organized by the Jewish community and served throughout the trying days providing hot coffee, sandwiches, candy, cigarettes and aspirin to the soldiers and workers.

In New York
Be our guest!

400 ROOMS—400 BATHS
Free radio in every room.
Television available. Air-Conditioned Cocktail Lounge and Restaurant.
Fireproof Garage.
From \$3.50 Single
\$5.00 Double

HOTEL President AAA
48th St. • JUST WEST OF 5th AVE.
L. H. Pratt, President
Edward O. Pratt, Manager

Got PIMPLES-ECZEMA?
Get **SAYMAN SALVE**
Get jar today, or send 10¢ (no stamps) for trial size to Sayman Co., Dept. N70, St. Louis 13, Mo. **50¢**

Man, It's a HIT!
It's Every Ounce a Man's Whisky!

EARLY TIMES
Kentucky Straight Bourbon Whisky
THIS WHISKY IS 4 YEARS OLD • 90 PROOF
EARLY TIMES DISTILLERY COMPANY • LOUISVILLE 1, KENTUCKY

No Wonder It's
Kentucky's Favorite
Straight Bourbon!

EARLY TIMES

THIS WHISKY IS 4 YEARS OLD • 90 PROOF

EARLY TIMES DISTILLERY COMPANY • LOUISVILLE 1, KENTUCKY

No Israel Bankruptcy In Past 2 Years—Report

RAMAT GAN—Delivering an election speech here, Akiva Guvrin, a member of the Knesset, declared that no Israel merchant had gone bankrupt in the past two years.

Guvrin made the assertion in answer to the General Zionists who charged that merchants were hamstrung by the socialist policies of the Mapai-dominated government.

Guvrin said that the much-talked-of possibility of a coalition between the Mapai and the General Zionists could not be based on the GZ platform.

3rd Lifshutz In Chaplaincy Program as Brother Joins

NEW YORK—Commissioned a first lieutenant in the U. S. Army Chaplain Corps this week, Rabbi Morton Lifshutz became the third member of his family engaged in the military chaplaincy program, it was reported by the Division of Religious Activities of the National Jewish Welfare Board.

Morton, who has been assigned to the 101st Airborne Division, at Camp Breckenridge, Ind., is the brother of Chaplain Oscar M. Lifshutz, on duty in Korea since the first month of fighting there. Miss Ellen Lifshutz, sister of the two Jewish chaplains, is employed in the office of the Chief of Chaplains in Washington, D. C.

They are the children of Harry Lifshutz, of Washington. Both chaplains are Orthodox rabbis. Morton is a graduate of the Ner Israel Rabbinical College, Baltimore, and entered the chaplaincy from Georgetown University, where he was doing graduate work. Oscar is a graduate of the Hebrew Theological College, Chicago.

Motion Hitting ZOA Tie With Israel GZs Tabled

WASHINGTON, D. C. (NJP) —A motion protesting interference of the Zionist Organization of America in Israeli internal politics was tabled by the executive committee of the Washington Zionist District.

Backers of the motion asserted that the recent action of the ZOA convention affirming ties to the General Zionist Party in Israel did not reflect the will of the membership.

Get The News First In
The National Jewish Post

BUSINESS TRIPS

...a pleasure
on the Katy

The Katy M-KT
NATURAL ROUTE SOUTHWEST

**WHERE SHALL I SPEND
MY VACATION THIS SUMMER**

Resort and Camp Information

including facilities type of crowd activities prices entertainment dietary law

write

Resort and Camp Department

The National Jewish Post

500 Fifth Ave., New York, N. Y.



16th SEASON Informal Adult Camp
on Trout Lake, Adirondacks
• On crystal clear Trout Lake • All sports: golf informally • 25 fine boats • 4 champ. courts • Ent'm't, folk - social dancing • Concerts, Shows, Lectures
Moderate 2 in a room Rates
TWIN PINES
Box 592D
P. O. Lake George, N.Y.

Friday,

Aln
Expby FRA
LOU
1st and
sets.The
grab the
tennis o
time,
low pric
Twentyan Ora
Cornell,
2,200 far
Club wh
hole to
teru NaSavitt,
just an
belongs
tion ex
fraterni
there, "He sa
any Jew
never b
"I don
gogue,"
his fami
vitt told
not affil
tion." Nhe had
Israel f
the ten
Savitt
late Isaac
pioneer
onne, NHis sr
ed Herb
Cal, sm
mamaru
powerfu
him to v
son ove
No. 1 mTwenty
who saie
his life,
man at
is in th
first ta
the you
ney at"I int
school f
I have r
cause I
he expl
Savitt w
the navy
stationeFlam's
a little
his tenn
years."I wen
about f
UCLA's
which is
an. Th
he expl
schools
predomi
at UCLSport
Asked
other Jo
plied, "I
I'm an
active. I
any oth
sports k
active inHe cou
ish activ
in but a
for bar
brokenAgri
Course
and pra
eral edu
Dormi
Extensiv
houses,
try plan
of studClass
Four y
For Ca
of Stud
Bucks

Almost No Jewish Affiliation Explained By Savitt And Flam

By FRANK FREE

LOUISVILLE—(NJP)—For Jewish tennis players Herb Flam and Dick Savitt, officially ranked 1st and 2nd on the Davis Cup Team, Jewish affiliation has taken a beating to their racquets in love nets.

The handsome, tanned youngsters, who walloped Japan's top-seeded players to help the U. S. grab the lead in the race for the Australia-held Davis Cup, indicated plainly that because college and tennis occupied so much of their time, Jewish interests got very low priority, if any at all.

Twenty-four-year-old Savitt, an Orange, N. J., graduate of Cornell, thrilled approximately 2,200 fans at the Louisville Boat Club when he pulled out of the hole to take five-foot-two Fumiteru Nakano 7-5, 6-3, 6-2.

Savitt A Pilam

Savitt, who said he "lived just an average life," said he belongs to no Jewish organization except the Pi Lambda Phi fraternity at Cornell, but even there, "my time was taken up with sports."

He said he wasn't engaged in any Jewish activity, and was never bar-mitzvah.

"I don't often go to any synagogue," even though he believed his family is Reform. (Mrs. Savitt told The Post "the family is not affiliated with any congregation." NJP, July 13, '51). He said he had received a bid to play in Israel from "the president of the tennis association there."

Savitt is the grandson of the late Isaac Hoberman, one of the pioneer Jewish leaders in Bayonne, N.J.

His smaller colleague, 2d-seeded Herb Flam, of Beverly Hills, Cal., smashed through Jiro Kumamaru 7-5, 6-0, 7-5, using the powerful strokes which carried him to victory earlier in the season over Art Larsen, ranking No. 1 man in the U. S.

Twenty-two-year-old Flam, who said he's played tennis half his life, was a four-year varsity man at UCLA. His father, who is in the investment business, first taught him to play, and the youngster won his first tourney at 12.

"I intend to go to graduate school for my master's degree. I have no plans for business because I have to go into service," he explained. (In this respect, Savitt was luckier: he served in the navy for over a year, being stationed at the Memphis base.)

Flam's Jewish background is a little more substantial than his tennis-playing friend of nine years.

"I went to Sunday school for about four years and was in UCLA's Tau Epsilon Pi frat which is, I believe, non-sectarian. They can pledge anyone," he explained, "but at most schools I think the chapters are predominantly Jewish, as it was at UCLA."

Sports Take All His Time

Asked if he belonged to any other Jewish groups, Flam replied, "No, not that I know of. I'm an alumnus of TEP but not active. I'm not affiliated with any other groups, either, and sports kept me from being too active in TEP."

He could recall no other Jewish activity he had been engaged in but admitted that "I studied for bar mitzvah but my nose was broken playing football and I

Jews Barred from Club Where Savitt and Flam Win



SAVITT



FLAM

LOUISVILLE—(NJP)—"No Jews whatsoever" belong to the Louisville Boat Club, site of the recent Davis Cup matches where Jewish Dick Savitt and Herb Flam played bang-up tennis to help blank Japan's team.

The statement came from a prominent businessman of the Jewish community here who told The Post that, "although I am not aware of the wording of their constitution in this regard, I firmly believe that any Jew who applied for membership would be blackballed."

never went through the ceremony."

Asked if he had any plans to go to Israel for an exhibition or otherwise, he replied, "I have no plans at present. The tennis circuit and school keep me plenty busy."

The lithe youngster's parents are Reform, he pointed out, and "we used to attend High Holy Day services, Yom Kippur and Rosh Hashonah, but I don't attend Friday night services."

Flam admitted that "I like to keep up with current events, but have no specific interest in Jewish affairs."

In response to a facetious query if he would classify himself as a Zionist, he answered, "I wouldn't classify myself as anything, but I think Zionism is nice and wonderful."

Family Not Real Religious

Flam said his family, including a 19-year-old sister, aren't "real religious."

An emphatic "Oh, no!" was his response to, "Do you keep kosher at home or away?"

Savitt, an only child, said his father was a broker but "I never thought of going into business with him." Asked about his parents' attitude toward his tennis career, the amateur replied, "They've okayed it." He doesn't plan to turn professional. "I've

never had an offer," he added.

At the close of the necessarily brief interview, Savitt apologized, "I'm sorry if you're looking for a special angle; there just isn't one."

The quiet, soft-spoken Savitt, who answered most of the questions laconically, seemed willing to reply to queries but regretful that he had nothing special to relate.

Both boys stayed at the home of H. W. Spencer here, a non-Jewish family of Louisville. They often stay at hotels, "but it's more fun this way," Savitt commented.

The U. S. team will play in tourney matches at Southampton, Long Island, next, and meet Mexico, the winners playing the Cuba-Canada winner for the American Zone title. Then the American and European champions are scheduled to play for the right to test defending champion Australia there for the coveted cup in late December.

Savitt won his second match from Kumamaru 6-4, 6-2, 3-6, 6-1. Flam, who was scheduled to meet Nakano, to complete the singles play, was withdrawn in favor of Tony Trabert, U. of Cincinnati star, who won easily over his opponent.

Victor Seixas, who was named

PAT NOW PENINAH AS NON-JEWISH GIRL ENROLLS AS STUDENT IN HEBREW SCHOOL

SIOUX CITY, Ia.—(NJP)—Pat has been changed to the Hebrew Peninah and Peninah Bockelman, who is not Jewish, will enroll as a full fledged member of the Hebrew School here beginning in September.

Peninah has been going to classes this spring, attracted by the regular attendance of her playmate, Rosalyn Weiner. She enjoyed the study so much that she made her visits permanent, and even continued her attendance when Rosalyn's family took her on a visit to California.

Mr. and Mrs. Henry J. Bockelman are quite pleased to have their daughter study Hebrew, The Jewish Press of Omaha reports.

Favoritism To Government Lines Charged by Israel Steamship Firm

HAIFA—Sharp criticism of government operated steamship lines was voiced here by H. R. Graetz, owner of the Dizengoff Shipping Co., who charged discrimination against privately-owned shipping firms.

Graetz accused the Israel-America Line of chartering Panamanian and Greek ships and undercutting freight rates in order to drive him out of business. He asserted that his ships often

It's Here Again

Neo-Nazi Youth Begin Training

HANOVER—(NJP)—If any more evidence were needed for the close identification of Remer's Reich's party and the Nazis, it is being furnished in the announcement that members of the party would undergo semi-military training and wear uniforms similar to that of the Hitler youth.

Guenter Loges, former Hitler Youth leader, who made the announcement at a meeting of 60 leaders of the party, said only the deletion of the swastika from the uniform would differentiate the two outfits.

Loges stated that the Reich's party, already had special girls' formations, a la Hitler, and a motorized unit.

Remer spent 24 hours in jail last week for breaking an injunction barring him from making public addresses.

Underground Parking Planned In Tel Aviv

TEL AVIV—Israel will get its first underground parking garage when an extension of the Rehov Herzl building is constructed here.

as the sixth member of the Davis Cup Team, did not make the trip to Louisville but occupied himself profitably by winning the Pennsylvania state grass court tennis title at Haverford, Pa.

Buy 2 40,000 Ton Vessels

HAIFA—The Israel-America Line and the Zim-Israel Navigation Company have each purchased vessels of 10,000 tons capacity it was announced here by Z. Shind, a director of both lines.

sailed for Israel only partly loaded.

He accused government officials of first hampering private initiative and then later belittling its achievements.

The ship owner demanded creation of a National Shipping Council to plan and direct sea transportation to and from Israel.

ISRAEL SEAMEN STRIKE

HAIFA—Demanding higher wages, about a third of Israel's seamen, totalling 350 sailors, were out on strike here early this week against six ships of Israel's national shipping line, Shoham.

ATTENTION CONGREGATIONS!

Congregations desirous of selling Adler High Holy Day Machzorim (Hebrew and English), in 2 volumes or in a single volume, are requested to state the price, the number and the condition of the books. Address Rabbi David Monson, Beth Shalom Synagogue, 1445 Eglinton Ave. West, Toronto, Ontario, Canada.

You'll Like Yellowstone's Flavor - It's Different

The sour mash method of distilling YELLOWSTONE Bourbon requires more grain and more time. YELLOWSTONE's finer, richer flavor is due to this old-time method of making Bourbon whiskey. Ask for YELLOWSTONE... you'll like its distinctive flavor.



YELLOWSTONE
KENTUCKY STRAIGHT BOURBON WHISKEY



100 PROOF
BOTTLED IN BOND

DISTILLED AND BOTTLED BY YELLOWSTONE, INC., LOUISVILLE, KENTUCKY

WANTED

ALL GRADES...ANY QUANTITY

SCRAP

BRASS • BRONZE • TIN • COPPER • LEAD
ZINC • NICKEL • MONEL • ALUMINUM

SILVERSTEIN AND PINSOFF INC.

Smelters and Refiners

1720 ELSTON AVENUE

CHICAGO 25, ILLINOIS

National Agricultural College

Courses coordinating theoretical and practical agriculture and general education. Dormitories and large campus. Extensive farms, orchards, greenhouses, nurseries, dairy and poultry plants for practical instruction of students.

Class Enters Sept. 12, 1951

Four year course. B.S. degree.

For Catalogue write to Dean of Students, Farm School P.O.

Bucks County, Pennsylvania

Little More Than Half of Catholic Children Like Jews Survey For Doctorate Finds

NEW YORK (NJP)—Of 737 Catholic boys and girls in the seventh and eighth grades of nine different parochial schools in an unidentified large city, 405 expressed a liking for Jews, a doctoral dissertation by Sister Mary Jeanine Gruesser reveals.

Of the remaining 335 children, 245 disliked Jews and 87 failed to answer.

Sister Mary Jeanine's study is quoted by Father John J. Scanlon in the current issue of America, liberal Catholic weekly.

Answering the question of whether Catholics who show unfriendliness to Jews justify their attitude by recalling the crucifixion, Sister Gruesser reveals that of all the children questioned not one mentioned the term "Christ-

killer," nor was there any similar remark identifying all Jews with the crucifixion.

In five of the areas in which the schools were located, Catholics outnumbered Jews, while in two, Jews outnumbered Catholics with the populations about equal in the remaining two areas.

Less than half the children indicated that they had Jewish friends.

The dissertation reaches the conclusion, according to Father Scanlon, that "the children tended to evaluate the Jewish children with whom they came in contact not as individual persons but as members of a group to which they apply a catalog of characteristics, habits and traits which are commonly ascribed to the Jewish group."

ISRAEL WOMEN WIN EQUAL RIGHTS WITH MEN

JERUSALEM—Severe discrimination against women in Jewish law was removed here by legislative fiat with the passage by the Knesset of the Women's Equal Rights Bill at a special session. The bill was passed by a large majority.

The bill provides:

Women's consent for a divorce unless serious offense can be proven by her husband.

Five years' imprisonment for men abandoning their wives.

Property rights on their own for women.

Equality for women with men in inheritances and guardianships of children.

Abolition of polygamy.

The bill, which leaves jurisdic-

tion in marriage and divorce to religious courts, was attacked vigorously by religious speakers, but a serious split in the religious bloc developed when Rabbi J. L. Maimon, Minister of Religious Affairs, and the Ha-poel Hamizrachi, the strongest group in the religious bloc, supported the Mapai to assure passage of the measure.

The religious opposition claimed that the bill made serious infringements on religious law.

Ba'al To Ish

Women members of the Knesset scored a victory for the weaker sex when they were able to secure change in the wording of the bill from Ba'al to Ish. Ba'al means master, and ish means man or husband.

The religious bloc voted solidly against the opening paragraph of the bill which provided one law for men and women and invalidates laws which discriminate against women as women. The Mizrahi, whose delegates appeared at the session late, had no opportunity to vote on the section, but their opposition to it was known in advance.

May Use Religious Courts

The provision of the bill applies to religious as well as secular courts, except for cases

where the man and the woman, providing they are over 18 years old, agree to abide by the ruling of the religious courts on the basis of religious law.

An amendment by Mrs. Rachel Kagan which would have set up special courts to deal with the new law, and which would have been a severe blow to the religious courts, was voted down.

New Reform Magazine Like Time Set For Oct.

NEW YORK—The first issue of the new publication of the Reform movement will be out in October, it was announced here.

The publication, a magazine using the format of Time magazine, will be divided into three divisions, one assigned to the Union of American Hebrew Congregations, the second to the Temple Sisterhoods and the third to the Brotherhoods.

Editorial policy will be vested in a board comprising representatives of the three organizations. Each of the three will edit their own sections.

The publication, which will replace Liberal Judaism, will accept advertising, it was said.

A contest to select a name for the publication is now being held.

Book To Relate Plight Of Jews In Soviet Union

NEW YORK—"The Jews in the Soviet Union," will be the title of a book to be issued by the University of Syracuse Press on Aug. 15. The author is Solomon M. Schwarz, a leading expert on the subject whose writings have currently been appearing in the N. Y. Times. Schwarz left Russia at the invitation of the Communists in 1922 to settle in Germany. In 1940 he got a similar order from the Nazis, and made his way to the U. S.

Rotting Fruit In Lebanon Laid To Israel Boycott

TEL AVIV—Fruit lays rotting in the warehouses of Lebanon, it was reported here, as a result of the Arab boycott of trade with Israel.

Lebanese fruit-growers who have appealed to Egypt to accept large quantities of their produce are learning that a boycott can be a two-edged sword.

REPORT FROM HOLLYWOOD 'COMEDIAN OF THE YEAR' KEEPS UP HEBREW STUDIES

By SHIMON WINCEBERG

MARVIN KAPLAN, whose performance as "Four-eyes," the sweetly aggressive office-boy in "I Can Get It For You Whole-sale" is one of the bright spots of a fairly bright film, is a native of Williamsburg, the chassidic part of Brooklyn, and a Bar-Mitzvah of the Clymer Street Shul.



WINCEBERG

The holder of an M. A. from Brooklyn College, Marvin began his professional career as a high-school teacher of English, but a clash between his million-dollar Brooklyn accent and certain standards of speech New York State requires of its English teachers, made short work of that career.

Scene of his first major brush with dramatics was the University of Southern Cal., where he directed Sartre's "No Exit," and his own one-act play "Death of an Intellectual," of which I wish he had a spare copy. But from here on in, though Marvin likes to think of himself primarily as a writer (poetry and drama) and director, all of his major successes have been on the performing end of the stage.

At the Circle Theatre in Hollywood, he held one of the more memorable roles in "Behold the Day," a minor-league dramatic effort about how Israel's War of Independence looked from the vantage point of Hollywood. He also acted as stage-manager for the production, supplying the props and all, and only once being gently reprimanded by character-actress Celia Lovsky, "Reinhardt never gave me sour milk."

In time, while officiating in the Moliere counterpart of a Brooklyn yokel in "Doctor in Spite of Himself," he caught the eye of Katherine Hepburn, and got the role of court-clerk in "Adam's Rib," which led to a similar assignment with "The Reformer and the Redhead."

Marvin Kaplan's appearance last season, in "Once in a lifetime" at the "Players' Ring," a first-rate little arena theatre on Santa Monica Blvd., has been pronounced by Variety, who ought to know, as "the best comedy performance of the year in the local theatre."

MARVIN has a sensitive concern for the social implications of the Jewish characters he portrays. At Fox, during the filming of "Wholesale," he resisted a suggestion that he make "Four-eyes" a hustling, unpleasant type, more in the spirit of Mr. Weldman's novel. Between scenes, fellow-actor Sam Jaffe, who nearly wound up as an Italian instead of a Jew in the same project, gave Marvin the first Hebrew lessons he has had since pre-Bar-Mitzvah days.

Aside from that marvellous honking voice, the "dead face," a true expressiveness of those eyes behind the thick lenses, and a smile with a 3-octave range from apprehensive lunacy to boyish warmth, Marvin Kaplan's popularity may be due to a quality which—in contrast to most other comedians, whose attack has an uncomfortable below-the-surface touch of sadism and lechery—gives people the same warm glow they get, when the polite little boy next door comes over for a cookie.

MARVIN'S television career, an ideal medium for his brand of comedy, received a temporary setback the other day, when "The Three of Us," a TV series created by Cy (My Friend Irma) Howard, became disoriented. It was one of those family shows with a mildly Jewish background, in which Marvin portrayed an unmarriageable rhymester often referred to as "The Walt Whitman of the Bronx."

I am all in favor of recent reports that Marvin's performance as a gang chief in the forthcoming "Behave Yourself," with Sheldon Leonard as his sidekick, may lead to the creation of a new comedy starring team.

Causes Slight Disturbance

Miss Israel Asks Payment For Picture On Display

TORONTO (NJP) — Miriam Yaron, better known as Miss Israel, caused a slight disturbance here when she refused to leave the premises of a leading kosher butcher shop which displayed her picture in its window.

The picture which, it was alleged, had been made with Miss Israel's consent, showed her receiving a presentation of meat from the firm's owner. When she saw the picture on display, she demanded payment, although the shop's owner said he had already sent a package of meat to her parents in Israel as per the agreement.

Miss Israel's picture is being displayed in many another Jewish business establishment following her appearance at the opening of the Toronto Trade Fair in which Israeli merchants played a prominent part.

The butcher after a long debate, withdrew the picture from his window and Miss Israel departed.

The Zionist Organization of Canada is investigating an alleged conflict in Miss Israel's appearances here when she is charged with having signed contracts for the same day at two widely-separated events. (NJP July 20, 1951)

MOGEN DAVID WINE

Sold At Your Local Dealer Throughout The Year

WINE CORPORATION OF AMERICA

Chicago 10—U.S.A.

that

Maryland

beer!

NATIONAL PREMIUM BEER

In Bottles and Cans... brought from Maryland —TASTE THE REASON WHY!

Brewed and Bottled by The National Brewing Co. of Baltimore in Maryland

PERFECTO GARCIA

FINEST HAVANA CIGARS

Made in All Sizes

FACTORY: TAMPA, FLA.

OFFICE: CHICAGO

WOMEN'S VIEWPOINT

NO ATTEMPT TO PORTRAY MATRIARCHS AS PARAGONS IN BIBLICAL ACCOUNTS

By HELEN COHEN

I KNOW that our high regard for our matriarchs, Sarah, Rebecca and Rachel can be explained partly as our treasuring the account of the early beginnings of Judaism, and I don't question that they as well as other of our women of biblical fame, possessed many fine qualities. But I wonder if the tendency to leave the impressions that the three matriarchs were perfect paragons, which has been done by our religious leaders at least on the Sunday School level, can be traced to Christianity's preoccupation with what they believe was the perfection of Jesus and thereby of his mother.

I passed a newly built Catholic school the other day and found that the name chosen (each school, I suppose you know, has its own distinctive name) was the Immaculate Heart of Mary.

To say that one has an immaculate body is one thing. An immaculate heart carries a much greater connotation. I was led to believe that one of the differences between man and his Maker is man's endless striving for perfection—that there was good in the worst of us and bad in the best.



HELEN COHEN

THE historians who set down the stories in the Bible certainly didn't try to white-wash its central characters. They are drawn straight-forwardly with all their weak as well as strong points. Even our beloved King David, the sweet singer of Israel, strayed off the straight and narrow.

Those who would present Sarah, Rebecca and Rachel as impeccable models of mothers in Israel will have to do some tall talking to explain away certain facts:

Sarah, after suggesting to Abraham, since she herself had borne him no children, that he have a child by her handmaiden, Hagar, turns against Hagar when Hagar conceives—giving the unfortunate handmaiden a pretty rough time. The bible lets us know that Abraham himself is quite saddened by the feuding going on in his household.

REBECCA can be accused of showing favoritism between her two sons, Esau and Jacob. It is the mother who hatched the plan to deceive their father Isaac, so that Jacob walked off with the blessing intended for Esau. When Jacob protested "My father peradventure will feel me, and I shall seem to him as a deceiver: and I shall bring a curse upon me, and not a blessing," she answered "Upon me be thy curse, my son: only obey my voice." (Genesis 27, 12)

Rachel, beloved of Jacob, is I think the sweetest and gentlest of the three and we share Jacob's sorrow at her death while bearing Benjamin. However, during the years she remained barren while Leah kept producing son after son for Jacob she must have become embittered to the extent that she flaunted Jacob's preference for herself in her sister Leah's eyes. At one point she asks Leah for some mandrakes which Leah's son Reuben had found in the field: "Give me I pray thee, of thy son's mandrakes" and Leah replies, "Is it a small matter that thou hast taken my husband, wouldst thou take away my son's mandrakes also?" And Rachel said, "Therefore he shall lie with thee tonight for thy son's mandrakes." (Genesis 30, 15)

Wiser Butcher Heads East

Mission Holds Services As Kosher Market Closes

OAKLAND—(NJP)—The Peniel Mission, at 705 Clay St. here, now holds services at 7:30 nightly on the former site of the Tel Aviv Kosher Market.

The Tel Aviv's owner, Michael Kluger, has returned to his New York home, where he operated a kosher market in the past.

Lured west a little more than a year ago by reports of the Jewish migration to the west coast, Kluger came and saw and returned home a wiser man.

He found that those who come west are those who either have not observed the dietary laws, or drop such observance after being uprooted from their native city.

Many west coast communal workers have resigned themselves to the fact that traditions which thrive in the east do not seem to function on the west coast.

Kluger's departure leaves Oakland once again with two kosher

meat markets, Laub's, which has operated for thirty years at its 7th street address, and Brill's, one block away, open since 1910.

Neither Brill's nor Laub's now contemplate any change of location, despite the shift of Jewish population from the 7th street district to the Lake Merritt area to the northeast.

The Delicatessen and Restaurant Countermen Union Local 60 has purchased State of Israel Independence Bonds.

YOUR NAME

Conducted By
N. PEARLROTH

Want to know what your name means? Address your question to Mr. Pearlroth, National Jewish Post.

Pomerantz

Dear Mr. Pearlroth:

Since subscribing to The National Jewish Post, I have taken a great interest in your articles.

So far I have refrained from asking you the very question that you request your readers for, but constant prompting from my better half resulted in this letter.

Would you please give me some information regarding my original name, which was Pomerantz. My grandfather came from Russia to England. I was born in England and came to the USA just a few years ago.

BEN POMEROY

Des Moines, Ia.

Pomerantz is a Yiddish (and obsolete German) term referring to the orange. As a family name it often indicates the Esrog, a tropical citrus fruit employed in Jewish liturgy on the Succoth holidays. The correct English name of Esrog is Adam's Apple. The Esrog dealer who wished to commemorate his trade name in a family name did not know the correct German term for the Esrog and so he used the best approximation he knew.

Buksbazen

Dear Mr. Pearlroth:

Could you please explain my name Buksbazen. Our family comes from Warsaw, Poland and I understand that several generations back the name used to be Bukszpán.

VICTOR BUKSBAZEN

Philadelphia, Pa.

Bukszpán is the Polish version of the German Buchsbaum, the Box Tree. Boxwood was a precious imported wood in Poland and was used mostly in artistic carving and turner's work. A man who worked in boxwood might take pride in basing his family on it, as an indication of a high degree of craftsmanship.

JINX, HUBBY IN ISRAEL

LYDDA—Gathering material for future NBC broadcasts, Jinx Falkenberg and her husband, Tex MacCreary arrived here last week by Cyprus Airways for a four-day visit.

No Propaganda In
The National Jewish Post

What Foods These Morsels Be

Traditional Jewish Dishes Mother Used To Prepare

THE LOWLY sardine can form the basis of interesting mixtures of sandwich fillings or canape spreads.

SARDINE MIXTURES

The sardines called for in the following recipes are the cheaper grade of ordinary sardines, which are packed in cottonseed or peanut oil. Drain, skin and bone them before using. The better grade of sardines is packed in olive oil: these sardines usually do not need to be skinned, and the oil may be used in place of part of the butter or mayonnaise specified in the recipes. Mash sardines with the back of a wooden spoon.

Number 1

- | | |
|---------------------------|----------------------------|
| 1 tin sardines | 1 teaspoon lemon juice |
| ½ cup butter | 1 tablespoon grated onion, |
| ½ teaspoon Worcestershire | if desired |

Drain, skin and bone the sardines, mash them. Cream the butter blend with the mashed sardines, adding lemon juice and Sauce, and grated onion, if desired.

Number 2

- | | |
|---------------------------|-----------------------------|
| 1 tin sardines | ¼ cup mayonnaise |
| 2 tablespoons lemon juice | 2 teaspoons chopped parsley |
| pepper | 1 hard-cooked egg, chopped, |
| ½ teaspoon Worcestershire | if desired |

Drain, skin and bone the sardines, and mash to a paste with remaining ingredients.

Number 3

- | | |
|------------------------------|-------------------|
| 1 tin sardines | 2 capers, chopped |
| ½ cup mayonnaise | cayenne pepper |
| ¼ cup chopped stuffed olives | |

Drain, skin and bone the sardines, and mash to a paste with the mayonnaise. Add chopped olives and capers, add pepper, and mix thoroughly.

Number 4

- | | |
|---------------------------|-------------------------|
| 1 tin mustard sardines | juice of 1 lemon |
| 2 teaspoons catsup | ½ teaspoon white peppe. |
| ½ teaspoon Worcestershire | cayenne pepper |
| Sauce | 1 teaspoon salad oil |

Bone sardines, and mash to a smooth paste with mustard in which they were packed and remaining ingredients. Sardines packed in oil may be used, omitting the 1 teaspoon oil and substituting for it 1 tablespoon prepared mild mustard.

Schuman To Publish 4 Books of Jewish Interest

NEW YORK — Forthcoming publication of four important volumes of interest to Jews was announced this week by Henry Schuman, Inc., publishers.

A personal account of the Irgun, by its Commander-in-Chief, Menachem Begin, entitled, "The Revolt; Story of the Irgun," will be published in September.

A fictional biography of Hillel, living incorporator of Barnard College, of which she was a

1951) is the second volume.

The third offering will be "The Faith of America," which will include readings, songs and prayers for the celebration of American holidays. The compilers are Rabbi Mordecai M. Kaplan, J. Paul Williams and Rabbi Eugene Kohn.

The fourth volume is Annie Nathan Meyer's autobiography "It's Been Fun." She is the only living incorporator of Barnard College, of which she was a

NATURALLY BETTER
with the natural tang of garden-fresh beets

MANISCHEWITZ
borscht



Only the finest home ingredients go into Manischewitz Borscht. That's why, creamed or plain, it's so refreshing, so nourishing, with that wonderful home-made taste and goodness!

SERVE CREAMED AS A DELICIOUS SUMMER DINNER



BY THE BAKERS OF WORLD-FAMOUS MANISCHEWITZ MATZOS

WHERE TO DINE ALL OVER THE U.S.

When In Chicago

TEL-AVIV

טל-אביב

RESTAURANT

The only strictly orthodox restaurant in the Loop. Redecorated—Under new management of Sol Segal
10 S. CLARK ST.
Call DEarborn 2-5152
Serving Your Favorite Jewish Dishes—Reasonably Priced

When In Louisville

Greenwald's

Delicatessen

"HOT PASTRAMI"

Our Specialty

Also a Complete Line of Choice Kosher-style Foods, Sandwiches, Salads

408 E. Jefferson WA-7411

When in Atlantic City

SHOULSON'S

CARLTON HOTEL

KOSHER RESTAURANT
MEAT AND DAIRY complete meals served CLUB or A LA CARTE
Chelsea Ave. and Boardwalk ATLANTIC CITY, N. J.

When In New York

DAIRY FOOD SERVED AT ITS BEST

Steinberg's

DAIRY RESTAURANT

2270 BROADWAY • N.Y.C.

DET. 01-32 STREETS

INDICATES 2-2080

OPEN EVERY DAY

When In Indianapolis

For a Delicious Kosher-Style Meal

MILLER'S RESTAURANT

137 W. MARKET ST.

INDIANAPOLIS, IND.

Your Customers
DESERVE
THE BEST

SALAMI, BOLOGNA
WIENERS, TONGUE
PEPPERMEAT
CORN BEEF
POSTROMI

BEST KOSHER
SAUSAGE
CO.

3527-29 ROOSEVELT
CHICAGO 29, ILL.

THE EDITOR'S CHAIR

A READING of Stanley Lichtenstein's letter in last week's NJP would without some searching analysis and some background information convince most Jewish people that his attitude towards the Catholic Church was not only correct, but also the attitude that the Jewish group should adopt towards the Church.

But there are serious fallacies in Mr. Lichtenstein's logic, and he is guilty of the same faulty generalizations about the Catholic Church that many non-Jews harbor about the Jewish group.

Unfortunately Mr. Lichtenstein's views are widespread and the Jewish group's attitude towards the Catholic Church has not been clear of bias. Especially is this true among the Jewish liberals who come into conflict with the Church more often than does the average Jewish individual.

From the Jewish standpoint the Church represents violent persecution, not only by Catholics speaking in the name of the Church, but by the Church itself acting for itself. But these go back hundreds of years, and the Church today has spoken out often and clearly against anti-Semitism. I need not repeat the words of the Pope who said that Jews are our spiritual brothers.

FROM THE liberal standpoint, the Jewish liberal looks upon the church as the stumbling block towards extension of democratic rights. He points to Spain and to backward South American nations and makes the unhealthy generalization that wherever the Church is in power there reaction holds sway.

But this is not true. The Church is a great civilizing influence, and if it does not move as quickly as some liberals desire, that does not make it the symbol and the authority for reaction.

But from the positive standpoint, I defy anyone reasonably well acquainted with the pronouncements on economic matters of the last two Popes to charge them with being anything but forward-looking socialists, preaching the cooperative system of living and economy.

The position of the Church on parochial schools is often used as evidence of its anti-democratic views and position, and Mr. Lichtenstein uses this as the starting point for his attack, alluding to those countries where the Catholic Church is dominant and has a controlling influence over education.

What is the fallacy here?

Does Mr. Lichtenstein know that in northern Europe where the protestant denominations are in the majority, the churches control the schools? That is the system that obtains in European elementary education. I may not approve of it, anymore than I may not approve of the elementary school system in Quebec where the same situation prevails, but that does not mean that the Church is at fault or that the educational system is in any sense any less efficacious than our own system of public education.

THE ACCUSATION is made that the Church is, in many places, attempting to take over control of the education system, especially throughout South America. This charge may be true. But I don't know enough about it to speak with any authority. But has Mr. Lichtenstein noticed the explosive reaction wherever Jews and other groups have sought to eliminate Christmas celebrations from the schools in parts of the U.S. where the Protestants are in the majority.

You may say that two wrongs don't make a right. But where has support of parochial schools by the state been ruled a wrong. It is a moot question, and if you disapprove of parochial schools receiving public tax funds, then you may say so, but to infer that the Church is committing a gross violation of democratic principle in this instance is the height of prejudice.

What is required by Mr. Lichtenstein and others is first, the same sort of knowledge about the Church that they ask of the non-Jew about the Jew, and then a little of the same sort of brotherhood they ask of the non-Jew towards the Jew.

The Church is an old institution; it has many vested interests, and it has much responsibility for its own welfare and that of its members. I don't ask that the Jews become converted to Catholicism, and I don't ask that the Jews begin to support Catholic activity and Catholic endeavors, but I do ask for understanding and less intolerance.

The National Jewish Post

Published every Friday by The National Jewish Post Publication Office, 544 S. Meridian St., Indianapolis, Ind. Other offices, 423 Citizens Bldg., Louisville, Ky., and 732 Chestnut St., St. Louis, Mo.

GABRIEL COHEN
Editor and Publisher
ROBERT GOLDBERG
City Editor

Friday, July 27, 1951

Calendar

Tisha B'Av ----- Aug. 11
Rosh Chodesh Elul ----- Sept. 2
Rosh Hashonah, First day Oct. 1
Yom Kippur ----- Oct. 10

NJP Post Correspondents

ALLENTOWN, Pa. Mrs. Harry Kinderlehrer 2-12309
27 S. West St.
BALTIMORE Gertrude Hirschler 2436 Calow Ave.
BOSTON Mary Cushing 120 Washington Ave. Chelsea, 50
CHICAGO Asher Birnbaum

State 2-8100 6236 N. Richmond
Moshe M. Kohn
4440 N. St. Louis Ave.

CLEVELAND Sandy Curtiss
Yellowstone 4898 1591 Euclid

DETROIT Herbert Meyers
8911 Linwood Tyler 7-9597

LOS ANGELES Herbert G. Luft
142 N. Manhattan Place GL 9427

MEMPHIS Bernard Schnalerer
Commerce Title Bldg. 5-3444

MIAMI David Goodman
1024 Pennsylvania Ave., M. Beach, 39

MINNEAPOLIS Lewis Ginsburg
1230 James Ave., North

MONTREAL J. W. Lieber
2058 Victoria St.

NEW YORK Z'ev Kronish
509 Fifth Ave. VA. 6-0890
Ernest Stock 145 W. 46th St.

PHILADELPHIA Pinchas Fell
1418 Walnut St. Room 404

PITTSBURGH Albert W. Bloom
4628 Bayard Apt. 411

SAN FRANCISCO Gerald Turney
1360 Berkeley Way Berkeley

TORONTO Lenore Kert
252 Forest Hill Rd.

WASHINGTON Stanley Lichtenstein
1416 Varum St. N. W.

Cannot Be Ignored Any Longer

THE JEWISH communities of Toronto and Baltimore are currently reported to be shocked by a sensational divorce case in the first city involving a leading Jewish family, and the discovery of Jewish teen-agers taking dope in the second city.

The Jewish group up until the past two years was continuously patting itself on the back for the low percentage of Jews involved in crime.

But was it too much to expect of the Jews as they became more and more assimilated not to absorb the general influences and factors in the environment that made criminals of others?

Perhaps. But a close look at the situation might reveal a connection between the breakdown of Jewish religious discipline and the Jewish involvement in cases of crime and moral turpitude.

Any observer of the American Jewish community will have to admit that the situation will get much worse before it gets better.

All through the middle ages and before, the Jew had a most powerful deterrent to assimila-

tion. The surrounding culture and civilization was on a much inferior scale. Here too the culture, from a general standpoint, is much inferior to that required by the high demands made upon the individual by the mores and the morals of the Jews, but unfortunately the Jew today doesn't believe so. Mostly because he is ignorant of the beauties of Jewish living. He still hankers to be like the rest of the population.

It might do well for our rabbis and lay leaders however, to not continue to avoid the matter. They should make it plain to the Jewish community just what is involved. If they want more sensational divorce cases involving adultery to blazon across the columns of the daily papers, and if they want more Jewish basketball players to fall victim to lures of easy money, and more Jewish youngsters taking dope, then they need only to continue on their present course. A group which consciously discards the stabilizing influence and the elevating factors of a 4,000-year-old religious civilization, must pay the price of casting away its moorings.

The choice is yours.

Profound Effects of Bill on Orthodoxy

THE passage by the Knesset of the women's rights bills shows that changes in Jewish law may be effected by the Israel parliament.

In the voting in the special session of the Knesset called for the purpose, the Orthodox groups were split, but Rabbi J. L. Maimon, the Minister of Religious Affairs and the Hapoel Hamizrachi, the religious laboring party, voted for the new law. H.H. is the strongest of the four groups in the religious bloc in Israel.

Questions of marriage and divorce, under the new bill remain under the jurisdiction of the religious courts in Israel, but specific and important changes of Jewish law are made by the law and must be administered by the religious courts.

The bill requires agreement of both man and wife to a divorce, and a man must now prove a serious offense before he can divorce his wife without her consent.

Married women are now entitled to hold property in their own right. In matters of inheritance, the legislation overruled religious

statutes which discriminated against women.

During the debate on the bill, the religious bloc attacked the measure as an infringement on religious doctrine.

Those acquainted with religious law, recognize that its harsh aspects, especially as it affected women, were always mitigated by the rabbi, wherever possible. Still the women's position in the Jewish group from a legal standpoint was inferior to that of the male and was offensive to modern Jewish womanhood.

Just what effect the new bill will have on rabbinical courts and the complete emancipation of women under religious law is a matter of conjecture. But that there will be profound repercussions is obvious.

When Rabbi Maimon was here early this year and was waited on by Reform and Conservative rabbis in many parts of the U. S., he gave his petitioners little satisfaction. But it is evident, in his support of the women's rights bill, that he was not uninfluenced by what he saw in the U. S. Jewish community and what he heard and what he was told.

Jewish Country Clubs

THE JEWISH community of Knoxville is not unlike that of many another Jewish community all over the U. S.

The two surveys of the Knoxville Jewish community made by The NJPost over the past two years indicate clearly the same low level of Jewish culture as marks almost every other Jewish community in the U. S.

Recently, a group of leading Knoxville Jews purchased a large estate which will be converted into a Jewish country club.

The amount of money required for this purpose will no doubt mount into the tens of thousands of dollars.

But since Knoxville made a representative showing this year in providing financially for its Jewish obligations both locally and nationally, the community has the same right to a Jewish country club as has Indianapolis or Louisville or St. Louis.

In fact, a Jewish country club can be a definite asset to the Jewish group, especially from the morale standpoint.

But Jewish country clubs, as they now have clearly shown, merely serve to alienate the bulk of their members further from active

participation in essential work. They provide an almost entirely un-Jewish atmosphere, which unfortunately is exactly what too many of the members want.

The country clubs expanded at the time when the central motivation in the Jewish community was diametrically opposed in many respects to the aims of organized Jewish community life today.

In Indianapolis, through the efforts of the rabbis, no activities are scheduled at the Broadmoor Country Club on Friday nights. This is a step in the right direction, although a small one.

In some communities too, country clubs take part in the annual local fund-raising drive as country clubs, which indicates that the clubs are beginning to recognize that they have a responsibility to the community as Jewish organizations.

Since the Jewish country club is here to stay, perhaps some means can be found to limit its destructive effect on necessary Jewish work and institutions.

The situation deserves serious thought.

A Fatal Error In a Fine Plan

THE several items in The Post of recent weeks indicating that in small local communities where manpower is at a premium, the local chapters of national organizations have been combined is worth serious attention.

For what is happening in Dothan, Ala., and Danbury, Conn., may be an indication of a trend which will spread to larger Jewish centers as the Jewish group matures.

In effect, the combination is nothing more or less than additional evidence of the possible avenues for developing the organic community, which Rabbi Mordecai M. Kaplan, that most astute of thinkers, has been advocating.

For five years in Danbury, the three hundred families instead of being divided vertically and horizontally into Zionists, and B'nai B'rith, and Jewish War Veterans, etc., etc., functions as an organic entity. In the areas of work staked out by the various national agencies, the community has assigned a func-

tioning committee which not only keeps liaison with the national agencies but attempts to implement their aims on the local level.

Besides a great saving in human material, the Danbury Plan has much in its favor along the lines of eliminating bitter friction on the local level and in the saving also of many valuable dollars which are now wasted in needless duplication.

Most important of all however, is that the Danbury Plan allows the community to evaluate properly the total picture and apply its energies and abilities in any direction depending on its decisions as a whole instead of the dominance of one group or one individual.

However the plan has one serious disability, and this alone will probably retard its adoption in most communities. It permits of many chairmen of committees, but only one president, and that is an error in the understanding of human nature which the national agencies will not allow to go unnoted.

FREEDOM OF THE PRESS

Would Force Defense Bodies to Abide by MacIver Recommendations

Editor, National Jewish Post:

Now that the MacIver report on the civic and defense agencies has been released, for which the Jewish community paid the modest sum of \$25,000, the question remains, what will be done about that report? Are we going to permit it to die in the files of the defense agencies with which the report deals, or will an effort be made to correct the system of competition and duplication existing among these defense agencies, as pointed out in the report.

As a matter of fact the MacIver report tells us nothing new. Responsible Jewish leadership has been aware of it for a long time, but has thus far been powerless to do anything about it.

The object of the MacIver report therefore, I take it, was to investigate the conditions prevailing among the defense agencies. It is timely to let the community know about it in order to arouse sentiment against the conditions exposed by the report and make every effort to correct it. Under the circumstances it would be wise and economical to spend another \$25,000 or \$50,000, if necessary, and see to it that

every Jewish organization in the United States, large or small, receives at least a summary of the findings of the MacIver report for their information, guidance and action.

It is to be regretted that the unwarranted attacks leveled against the author of this report have already begun. Naturally, this disseminates from those agencies which have a motive to perpetuate their own autonomy, and want no change in the status quo.

If we look at the past records of the defense agencies' attitude pointing towards coordinating their activities we will find that these same agencies did everything possible in the past to stop any form of unification, and to stifle any attempt to democratize our defense activities.

For example, the General Jewish Council, organized about 15 years ago, comprising the major defense agencies, was created for one purpose, namely, to appease the Jewish community which in those days clamored for some basis of Jewish defense solidarity. The record will disclose that the General Jewish

Council was so constituted that each member of the Council retained its own autonomy, which precluded joint action. The Council, therefore, died an abortive death because it did practically nothing during its existence.

Again, the late American Jewish Conference was originally intended to be an American Jewish Assembly, all-inclusive, democratically constituted on a permanent basis, empowered to speak for the Jewish community as a whole. This organization met with the same fate. Some of the leaders who joined in issuing the call for the Assembly actually never intended it to be such an agency. They insisted upon a gentlemen's agreement that each major organization shall retain its organizational autonomy.

This was reiterated at every succeeding session of the American Jewish Conference when the delegates clamored for some basis of permanency and democracy within the Conference. The same leadership threatened that unless the Conference adhered to the so-called gentlemen's agreement arrived at by the leaders at Pittsburgh, to wreck

the Conference, which they ultimately accomplished.

Then came the formation of the National Community Relations Advisory Council comprising the major Jewish Defense Agencies, the object of which was to coordinate the activities of the constituent defense agencies, to eliminate competition and duplication. As the MacIver report discloses, just the opposite has taken place. These agencies consult, compete, but coordinate nothing.

If we permit the same leadership to continue with its insistence upon organizational autonomy above community welfare and interest, then this MacIver report will meet with the same fate as all previous attempts to attain the same objectives.

In spite of all these iniquities that have been foisted upon the community by these competitive defense agencies, costing the Jewish community millions of dollars annually unnecessarily and in addition confusing not only our own people, but our public officials as well, nothing corrective has been done. Now, I fear nothing will be done, as I

have previously pointed out in your columns, unless the community applies the remedy.

Therefore, I can only reiterate and stress the proposal that any defense agency which refuses to be bound by either the findings of the MacIver report, or by concerted action of the community leaders and the welfare agencies which supply the funds, should not be permitted to take any action at any time on behalf of the Jewish community.

Any defense agency which refuses to be bound by a set of regulations recommended by Professor MacIver, in cooperation with the representative community leadership, and the leadership of the welfare funds, to coordinate their activities and thus heed the wishes of the community, the community in turn, including the local welfare funds which support the defense agencies have a remedy. They must stop subsidizing such recalcitrant defense agencies. Only then, if deprived of moral and financial support, will these agencies bow to the wishes of the community.

ISIDORE TEITELBAUM
New York City

\$23,500,000 Figure Not Final, Zionist Council Man Says

Editor, National Jewish Post:

I fear that your editorial, "Hind sight on the \$23,500,000 Grant-in-Aid to Israel" (July 20) would defeat the very cause it espouses because it creates the impression that the State Department's foreign aid program is the last word on the subject and that nothing more is to be done or is being done.

There are inaccuracies in your editorial. You state that the Department of State has decided to grant Israel only \$23,500,000 and that Zionist leadership, which has been pressing for a \$150,000,000 grant-in-aid, "for reasons best known to itself, kept from the Jewish public the fact that the projected \$150,000,000 request would be cut so sharply." First, let me say that this figure was not a secret. It was public property. On May 25, the President of the United States transmitted his message to Congress in which he recommended an \$8,500,000,000 foreign assistance program. Included in this program was a request for \$125,000,000 in economic assistance for the countries of the Near East, Israel included. A few days later, there was published in Washington an official document which described how this \$125,000,000 was to be divided. In that document, the Mutual Security program, it was proposed that Israel be allocated \$23,500,000 in economic aid, in addition to military assistance. This was not secret and not confidential. It was known to everyone. It was official. It appeared in newspapers throughout the country.

At Atlantic City, when I discussed the progress of the grant-in-aid legislation in Congress, I reported on the Administration's program and gave these figures. While my statement was not a public address, these particular

figures were not confidential. In fact, every Israel newspaperman who was there cabled the breakdown to Tel Aviv. Apparently, and unfortunately, you gained a different impression.

In my opinion, however, the more serious part of your editorial has to do with its inference that the Administration program writes the conclusion to the entire affair. The Administration program is merely the signal for

Hadassah Not Part Of WIZO Says Secretary

Editor, National Jewish Post:

On the first page of the July 13, 1951 issue of your publication, under the item "Knesset Adjournment Averts Bitter Women's Rights Debate," the following statement appears as the last sentence.

"It did not touch upon the explosive matters of marriage and divorce as did the second bill, which was introduced by Mrs. Rachel Kagan, a member of WIZO, the Women's International Zionist Organization of which Hadassah is a part."

Hadassah the Women's Zionist Organization of America is not a part of the Women's International Zionist Organization and has no organic relation to it. Would you please correct this statement.

JEANNETTE N. LEIBEL
Hadassah

Says Chicago Leaders Should Take Action

Editor, National Jewish Post:

I read the recent letter by Rabbi Sidney Jacobs of Chicago concerning kashrut and kosher restaurants in Chicago. I very much agree with his statements. I often wonder why in a large Jewish community like we have there should be only two or three kosher restaurants. These restaurants are closed at certain times of the year, and those who do not wish to eat treifa go without anything.

In my opinion it is the duty of our rabbis and the Jewish community leaders to see to it that our city opens more kosher restaurants.

ANNA GOLDBERG
Chicago, Ill.

an intensification of our efforts to win Congressional support for a \$150,000,000 grant-in-aid for Israel. The day after the Administration's program was made public, 156 Congressmen filed a declaration with Congressmen McCormack and Martin urging not \$23,500,000 for Israel, but \$150,000,000.

Jewish leaders in every community have been urged to continue their advocacy of the Mc-

Cormack-Martin, Douglas Taft bills for \$150,000,000, notwithstanding the Administration's position. Last Thursday night, Louis Lipsky, chairman of the American Zionist Council; Dr. Joseph Schwartz of the United Jewish Appeal, and Robert R. Nathan, distinguished economist, appeared before the House Foreign Affairs Committee to argue that the program should be amended to reflect the pro-

posals embodied in the McCormack-Martin bills. This testimony was well received by members of the Committee, and the Jewish Telegraphic Agency reported that "the Zionist testimony was considered to be one of the most excellent and comprehensive presentations of information about Israel ever made before a committee of Congress."

We are continuing our efforts to persuade the Congress (Continued on next page)

♦ Positions ♦

If Your Organization has an opening to be filled, or if you are seeking a change, your notice here will be read by almost every Jewish leader and rabbi in the U. S. Write to Box 1633, Indianapolis 6, Ind. for rates.

Cantor Available

For the High Holy Days. Competent baritone, age 36, with 15 years experience, seminary training. Write Dept. DWM, Box 1633, Indianapolis, Ind.

Baal Kore

Young man, experienced, references, seeks position for High Holydays. Write Dept. PPL, Box 1633, Indianapolis, Ind.

Rabbi Seeks Pulpit

Exceptionally capable and personable rabbi open for progressive Reform or Liberal-Conservative pulpit. Write Dept. C.T.J., Box 1633, Indianapolis, Ind.

Rabbi-Mohel-Educator

Experienced with excellent qualifications, highest educational background. Excellent Torah reader, good voice for chanting services. Blow shofar well. Desire to obtain position, married, small family. Write Dept. NAP, Box 1633, Indianapolis, Ind.

Rabbi Seeks High Holiday Position

Ordained Rabbi, experienced, university graduate, outstanding speaker and orator, in English and Yiddish, excellent appeal maker, very good appearance, is interested in a position for the High Holydays in a nice Orthodox or Conservative Congregation. Write details Dept. NNH, National Jewish Post, Indianapolis, Ind.

Modern Cantor

Conservative, young, thoroughly trained in music and chazzanuth, desires to change pulpit. Capable of training and directing choir, adult music groups, children's extra-curricular activities. Can prepare Bar-Mitzvahs. Excellent references. Write Dept. YNJ, Box 1633, Indianapolis, Ind.

Cantor

Cantor from London, England, appealing lyrical tenor, thorough Hebrew and musical knowledge, experienced in directing large choirs, seeks position. Write Dept. CBD, Box 1633, Indianapolis, Ind.

Modern Rabbi-Chazan

Fine sermonizer English, Yiddish, Hebrew. Cultured modern cantor. Good teacher. (Also schochet-Hodeck-kore-mohel.) Vast experience Conservative pulpit. Latter forties. Wishes to change position. Write Dept. NOJ, Box 1633, Indianapolis, Ind.

Companion

Middle age woman sought as companion for elderly lady in fine Jewish home, Long Branch, N. J. Write to Dept. NLA, Box 1633, Indianapolis, Ind.

Inspiring Cantor

Young man, lyric tenor, 10 years' experience, thorough Hebrew background, seeks position for High Holy Days. Will consider yearly position. Write Dept. CIR, Box 1633, Indianapolis, Ind.

Rabbi

Married, experienced, now in Western Pennsylvania, seeks a change to a larger Conservative or Modern Orthodox community. Write Dept. PPD, Box 1633, Indianapolis, Ind.

Nursery School Director

Nursery School Director for Jewish Center in Midwest city. Write Dept. OCJ, Box 1633, Indianapolis, Ind.

Wanted: Rabbi

Excellent opening for a Rabbi experienced and able to develop a Conservative congregation formed six years ago. Require individual who has dynamic personality, is excellent preacher, and able to organize a full congregational program. Have men's club and very strong women's league. Rabbi must be married and in a position to take post immediately. Write Dept. MDI, Box 1633, Indianapolis, Ind.

RABBI WANTED

By Orthodox Congregation in the South's leading community with new, modern air-conditioned Synagogue, 200 members. Forceful speaker, experienced teacher, organizer and leader in congregational activities. Please furnish comprehensive autobiography, past experience.

Apply promptly to:
S. Klingler, Co-chairman
2111 Washington Avenue
Houston 10, Texas

300 Children Spend Vacations In Israel

TEL AVIV—The first group of children, numbering 300, to spend their summer holiday in Israel, is expected to arrive here from France, Belgium and Holland.

A second group of 300 children from Argentine may arrive later this summer.

DIGEST OF YIDDISH PRESS

REUTER'S FOUNDER WAS JEW,
SON OF A GERMAN RABBI

By RABBI SAMUEL SILVER

ADD to famous men who started out as Jews: Baron Paul Julius de Reuter, founder of the large British newsgathering agency, currently celebrating its hundredth birthday. Reuter, born plain Israel Josefthal in Cassel, Germany, was the son of a rabbi. (N. Zolowitz, in The Forward.)

St. Paul Orthodox Rabbi Aided by Helpful Non-Jew

IN a bull-session at the recent convention of the Rabbinical Council of America, comprising American-trained Orthodox rabbis, N. Gordon, The Day's legman, who covers the world of traditional Judaism, heard a story from Rabbi Moses Katz, of St. Paul. It seems that everyone was fond of young Rabbi Katz except one influential member of his Board. The latter did everything possible to oust the rabbi and since the congregation owed the man money he had a strong whip with which to implement his grudge.

Suddenly, however, there appeared a wealthy Christian of St. Paul, who delivered Rabbi Katz out of his straits. For reasons not specified, he took Rabbi Katz under his wing, and paid off the debt which was owing to the rabbi's foe. Nor was that all. Later, the rabbi received a gift from his Christian friend: a trip to Europe and Israel.

But that wasn't all either. The friend arranged for the Rabbi to have an audience with the Pope. At the audience, the rabbi told the Pope that Jews were concerned about the Vatican's attitude toward a Jewish Jerusalem. The Pope replied that he would see about that.

Knock Down Drag Out

Knesset Election in Israel

THE turmoil and the tumult of the election campaign in Israel are graphically described by I. Gal, in dispatches from Tel Aviv to The Forward. Himself a

partisan of the Mapai, Gal's reports are weighted in favor of Ben Gurion, just as The Day's stories play up the chances of the General Zionists. All reports agree that the electioneering is a bare-knuckled affair, with speech and placard making use of language not far removed from the gutter.

Gal points out that the Orthodox elements are badly scarred and scared, and one of the five and Herut will suffer heavy Orthodox parties has put up a

woman candidate for the Knesset, despite Orthodox repugnance against equal rights for women. It is interesting that the Mizrahi is on the outs with Rabbi Judah Maimon and has not even entered his name on its lists, presumably because Maimon was too friendly with B.G. If Mapai wins, B.G. will put Maimon back into the cabinet, Gal prophesizes.

Gal's election forecast: Mapai will win more seats than it has now; Hapoel Hamizrachi will win more than any other Orthodox party; the General Zionists will pick up a lot of seats; Madox elements are badly scarred and scared, and one of the five and Herut will suffer heavy Orthodox parties has put up a

THE RECORD RACK

2 YEMENITE WEDDING SONGS

AKIN TO, BUT DIFFER FROM ARABIC

MUSIC OF SOUTH ARABIA, recorded in the Western Protectorate and Aden. One 12-inch LP. Ethnic Folkways Library: No. P 42L.

By JOSEPH GALE

LIKE the Falasha Jews, the Jews of Yemen are primitive. Their Judaic lineage is unbelievably old, perhaps ancient. Some of them—there are not many in all—have been and are now being brought to Israel, a pure and reluctant strain from what may be a remnant of the oldest tribes.

The Yemenite Jews live in the southwest corner of Saudi Arabia, where since 1934 the imamate

has been increasing insecure for them, until they at last were threatened with serfdom and systematic extinction. In such perilous surroundings, the Jews turned to prayer and music.

Last year, Ethnic released an album of Falasha music, and now in these 13 selections, two items from Yemen, both wedding songs, recorded on location by Wolf Leslau.

THEY differ from the Arabian music which surrounds them in almost no way at all, except that the latter tends to be lower pitched and more loosely heterogeneous. The Arabs use a variety of instruments, plucked, wind and percussive, and employ hand-clapping and unison singing in duet and chorus. In the wedding songs, a cymbal accompanies the solo male voice.

The singing, however, spells the difference. It is a form of cantillation, always a clue to essentially Hebraic origin. The arrangements and the rhythms are very nearly sophisticated. Syncopation is abundant, and other off-beat phrasings reward the listener with a picture of musical integration, each song having a beginning, middle section, and re-

capitulation separated by "instrumental" passages, as in a classical sonata. Apparently, nothing is new under the sun.

ONE OTHER basic difference is present. The Arabian numbers, while a good deal more colorful, seem to be products primarily of emotion. In those of the Yemenite Jews, intellect appears to have played a major part, and in what sounds like, but is not, a run-together of slipshod sound, there are traces of planning and meaning.

We would have preferred an album devoted to the religious music of the Yemenite Jews. Since there are only these two secular songs to refer to, Ethnic's latest record is of more than historical interest to students and collectors.

Freedom of the Press

(Continued from preceding page) of the United States that the Mutual Security program is inadequate insofar as Israel and the Near East are concerned. We are continuing to press for the Douglas-Taft and McCormack-Martin bills. We hope to have a hearing before the Senate Foreign Relations Committee in the next few weeks.

We have reason to believe that many members of Congress are convinced that recent events in the Near East make that area highly critical in the overall planning for the defense of the free world. There is sentiment to the effect that in an \$8,500,000,000 program, \$125,000,000 for the Near East is a very small sum indeed.

Whether we might have gained larger Congressional support by a different kind of public relations program, I do not know; nor would I speculate. Whether we should have called mass meetings for this purpose, I do not know. I do know that Israel's friends in every community have been appealing directly to their Congressmen and to the editors of their newspapers urging favorable consideration of Israel's request.

We have been concerned with the logical presentation of a case based on economic considerations to an audience which, I am happy to say, has been most sympathetic and understanding. It is one of the gratifying aspects of this undertaking to find that so many members of the Congress of the United States are extremely

I THINK AS I PLEASE

5,000,000 AMERICAN JEWS, YET
WE HAVE NO PLACE FOR SCHOLARS

By CARL ALPERT

HE IS a teacher in one of the better Jewish schools in the metropolitan New York area. The school has a splendid reputation, and its graduates today fill many posts of importance in American Jewish life. This teacher has his difficulties with the fifteen or so youngsters who compose his class, however, and neither in their actions nor their attitudes do they give evidence of the brilliant promise which is theirs.



ALPERT

They made daily life perfectly miserable for their teacher. His class is frequently belated, and discipline is honored only in the breach. The children run around the room in open defiance of authority, hurl books at one another, taunt the teacher, and generally behave like little ruffians. And because the man behind the desk at the front of the room can not control them they have nothing but contempt for him. He has not been in America too many years, and his halting use of English serves further to handicap him. Anyone who does not know English is an ignoramus in the eyes of the boys, and to them the teacher is an incompetent misfit, a fair object for their taunts and tricks.

He leaves school each day broken in spirit, and only the imperative necessity of earning a bare and meagre livelihood compels him to return. Yet there is even more tragedy to this picture than meets the eye, for this teacher, treated with such scorn and contempt, is a Jewish scholar of some prominence, and with a scholarly reputation based on his studies and writings.

THEY knew very little about him at the school when he applied for the job beyond the fact that he was a refugee, recently arrived in America, and that he seemed to be thoroughly familiar with the curriculum. His record showed a good European education and—well, he was engaged. In pre-war Europe he had been widely known for his original thinking, his historical research, his penetrating, probing, analytical work. The war wiped out the world in which he lived. He and his wife tasted the bitterest drags of a refugee's life. They lived as hunted, homeless fugitives; they languished in a concentration camp, and then, miracle of miracles, they survived.

The two came to America, and our European scholar discovered that the American Jewish community has no need for thinkers, research workers, philosophers, scholars. If he can entertain the average American Jewish audience, let him go out and lecture. Let him write journalistic articles. The remunerative possibilities even of these are not sufficient to keep body and soul together.

Thus he was reduced to teaching little boys barely out of the aleph-beth stage. The few friends who knew were shocked, but even they little suspected the real degradation which he went through each day. One must live.

THERE has been a great change in Jewish standards since the day when the student and the scholar was esteemed for his own sake. There was a time when doctors and lawyers, plumbers and carpenters, might go hungry, but the man of learning was always sure of community support. Today the community feels no such sense of responsibility for its pure scholars. No provision is made by Jewish organizations or foundations in this community of five million souls for men who devote their lives to speculative thought or historical research. There seems to be no use to their studies, no immediate return.

Even American industry, hard and calculating as it is supposed to be, makes it possible for men of learning to devote their lives to what is called "pure science"—science for its own sake, research for the sake of knowledge in the abstract, without asking: "Of what use are these studies?" American industry is content to let time answer that question.

But American Jewry can not find the means and does not have the understanding to promote a program of "pure study". As a result Jewish scholarship and respect for knowledge are disappearing.

And in at least one school little boys hurl books at each other and spit-balls at their teacher, as one of the great minds of our generation is compelled to earn a humiliating livelihood.

aware of its needs and sincerely desirous to aid it.

A final point. It is inaccurate to suggest that even under the Administration's program, Israel would be limited to \$2,500,000. For over and above this sum and the amount of \$125,000,000 allocated for economic aid to the entire Near East, the Administration is proposing in its overall program to set aside \$41,500,000 for military assistance to Israel and the Arab States. On that basis, even under the Administration's modest program for the Near East, the amount for Israel would be substantially in excess of the \$23,500,000 which you regard as a final amount.

I. L. KENEN

American Zionist Council
New York City

Editor's Note: We don't care to challenge Mr. Kenen's assertions, but we heard his report at Atlantic City and we still stand by the principal point of our editorial, that more vigorous public relations activities should have been employed. One thing in the letter is confusing.

If the \$23,500,000 figure was made public on May 25, why were not some plans advanced immediately for advising the general public of the reasons why the \$150,000,000 was a minimum amount in view of the prodigious job the new state is attempting to do.

Kohlberg Says Talks
In Korea Puppet Show

BALTIMORE, Md. (NJP)—At a meeting here which was co-sponsored by the Jewish War Veterans, Department of Maryland, Alfred Kohlberg, chairman of the American Jewish League Against Communism, declared that the peace negotiations going on in Korea was a puppet show planned in Paris by Philip C. Jessup, U. S. Ambassador at large, and Andrei Gromyko of Russia.

Kohlberg said we have already lost the objectives which the United Nations set forth at the outset of the Korean conflict, and asserted that a new betrayal of true American interests is now being prepared.

GOODMAN BROS.

PUBLISHERS

"Books from All Publishers"
For the largest selection of GIFTS, as well as all-year-round Jewish needs, write to:

GOODMAN BROS.

Book Store-Publishers

The oldest and largest in the Middle West
3487 W. Roosevelt Rd.,
Chicago 24, Ill.

GÜCKENHEIMER

American's
Favorite—

AND SERVED IN AMERICA'S
FINEST HOMES



86 PROOF
65% GRAIN
NEUTRAL SPIRITS

ANY BOOK
Reviewed in The Post
And Many Others
May Be Purchased From
ROSENBLUM'S
HEBREW BOOK STORE
3498 W. Roosevelt Road
Chicago

THE AMERICAN DISTILLING CO. INC. New York • Peoria, Ill. • San Francisco

NEW YORK

ZIONIST QUARTERLY PRAISED;
ALSO PAWEL'S, 'ISLAND IN TIME'

By M. Z. FRANK

AT LAST the ZOA has published a high standard magazine. The Zionist Quarterly, edited by Harold P. Manson (Summer 1951, 112 pages), contains eleven articles out of which I read ten, and which I am ready to recommend to every one of my friends.

The one I did not read, is "To Be A Jew: What Is It?" by Abraham Joshua Heschel. It is not for a Litvack like me with a long line of Mithnaggedim as my ancestors and anyway the introductory sentence, "There is a high cost of living to be paid by a Jew," strikes me like too much of a competition with my style as a columnist in a field where such style has no place. So now you know I am prejudiced and you can discount my prejudice when you want to make up your own mind.

The first piece I turned to was Abraham G. Duker's review of all books on Israel published in the past three years. I just know Abe is dependable for solid information, solid judgement and an occasional dose of spice. I was not disappointed.

Out of eleven pieces three are General Zionist propaganda and two are by Gentiles. Of the latter, James G. McDonald's observations on Israel, which are very penetrating and knowledgeable, is about the most timely and most valuable piece in the book. Thomas Sugrue's is exceptionally well written, but, after all, we have heard it before. Marvin Lowenthal's article on the Christian approach to Zionism is the best written of all and contains extremely interesting historic information.



FRANK

OF THE three propaganda pieces, that by Elias M. Epstein is by far the more balanced. The one by Peretz Bernstein is very erudite and deserves attention, but it contains some poison, reflecting the excessive partisan spirit before the elections to the Knesset, or, I am afraid, deeper than that. Neumann's article which graces the opening, sounds like a plea addressed to Ben-Gurion rather than to you and me.

I hope the coming issues will avoid those blurbs about the contributors. There is plenty of room for improvement, but it is an excellent beginning, and I am willing to settle for the magazine as it is, provided it goes on publishing for a long time to come.

★ ★ ★

I HAVE just finished reading a powerful novel on DPs in Italy on their way to Palestine: The Island in Time, by Ernst Pawel. (Doubleday & Co., 1951, 254 pp.).

The novel is both realistic and symbolic. It is realistic in that it gives a vivid picture of the types who inhabited the DP camps, their reactions to their surroundings, to the call of Palestine, the variety of effects that the hell they had gone through had on various individuals. It is symbolic in that in the person of the main hero, Rene Leshinsky, we are faced with the strong conflict with which Jewish history has confronted Jewish groups and individuals on many occasions, and, especially now, in the formative period of the State.

The Jew can be strictly disciplined, as he has been in the ghetto, or as he is, in a different way, in Zionist pioneering and in the State. He can also be a detached cosmopolitan, a free-lance observer in the world, always in it but never of it. The hero of the novel has chosen to be the latter type of Jew, not only in refusing to go to Palestine with the rest, but also in not allowing himself to fall in love with the woman who loved him and whom he loved. He is a sensitive man, whose feelings have been so badly lacerated in the past, that he is afraid of having feelings.

Then there is Sid Reznick, the American Jew with a guilt-complex towards the Jews who lived through the concentration camps. Sid was just a dumb social worker, never was a Zionist. If he had received his education in the ZOA, he would know that all Israel owes him a debt it can never adequately repay. Rene Leshinsky is interesting, the ZOA type is not. But what Israel needs of America is guys like Sidney Reznick.

Aleman Praises Jews
Of Mexico In Interview

MEXICO CITY, Mexico—(NJP)—Rabbi Ephraim P. Einhorn of Bradford, Pa., was received in a cordial hour-long audience by President Aleman, who declared that Jews are making a great contribution to the industrial expansion and general progress of his country.

Openly discussing the problem of anti-Semitism, Aleman told Rabbi Einhorn that there were people who claimed that Jews had made too much money at the expense of the Mexican people. The president stated his position when he declared that Mexico does not tolerate discrimination of any kind.

When Rabbi Einhorn told the president of cases where rela-

tives of Jews living in Mexico have been trying fruitlessly for years to enter the country, Aleman promised an immediate investigation. He asserted that "all relatives who have financial guarantees and who are morally above reproach qualify for admission in this country."

Rabbi Einhorn, who recently figured in the fight in his home community of Bradford against Friday-night opening of business establishments, will tour Israel, North Africa and Europe before returning to the U.S. He has accepted the pulpit of Ahavas Achim Congregation in Detroit beginning with Sept. 1.

NAMES IN THE NEWS

Attending B'rith Replacing U.S. Technique
Of Kissing Babies as Campaign Waxes Hot

THE ISRAEL substitute for the American political technique which finds aspiring candidates for major office kissing babies of voters, has its counterpart in Israel where acting as god father at the b'rith milah ceremony, achieves the same goal. Prime Minister David Ben-Gurion participated in two last week, one in Ramat Gan, where the ceremony had been delayed for four months awaiting the Prime Minister's convenience and the other at Beersheba. At Ramat Gan, Ben-Gurion was godfather to Meir David Zaharani, whose grandfather had extracted the promise from the Prime Minister when, surrounded by fifty-three members of his family, including twelve sons and six daughters, he arrived in Israel last year from Egypt.

loaded this week against Rabbi Abba Hillel Silver's aspiration for the presidency of the World Zionist Organization as his long-time implacable foe, Rabbi James G. Heller, boarded a plane for Israel. Rabbi Heller and Rabbi Silver have been bitter antagonists for years, a rivalry which reached its high point when the Cincinnati spiritual leader resigned as vice-president of the Zionist Organization of America to join the Labor Zionist Organization of America. Rabi Heller is a delegate to the Congress from the LZOA.



HELLER

No Lip Service

GOOD-WILL may be a phrase which is paid only lip service within the Jewish group by most congregations and organizations, but not so in Pontiac, Mich. When Ira Albert Gould, son of Mr. and Mrs. Bernard Gould, became bar mitzvah last Saturday at Congregation B'nai Israel, a copy of the bulletin of the congregation announcing the event was sent also to all members of the Temple Beth Jacob. The bulletin declared that: "It is the custom of the two congregations to invite each other's memberships to their respective bar mitzvah celebrations."

ISRAELI social and political circles, which like to fete their American cousins who

Opportunity Beckons

A NEW SLANT was given to a chaluziut to Israel by Phil Meyers, Cincinnati industrial tycoon, on his return from Israel. Head of Fashion Frocks in Cincinnati and many another thriving concern, the man who was selected as the best all-time end on the University of Cincinnati eleven had this advice for young American Jews:

"I had the impression that young men of ambition could be very successful financially in Israel. There is need for business and industry and manufacturing."

Fight To The Finish

THE BIGGEST gun in the American Jewish community was

Press Freedom Upheld; Canal Connecting Coast,
Drop Contempt Charges Dead Sea Is Planned

JERUSALEM (NJP)—An important decision affecting freedom of the press in Israel was rendered here by the High Court of Israel when charges of contempt of court were dismissed against four daily newspapers. The charges grew out of newspaper accounts of trials before decisions had been handed down by the Judge.

The papers are Hador, Davor, Kol Ha'am, and Haaretz.

The ruling reversed years of practice, and hereafter will make necessary court trials when newspapers are accused of contempt of court.

MacDonald Book On Israel

NEW YORK—"Miss Mission in Israel," an account by James G. MacDonald, first U. S. ambassador to Israel, will be issued next month by Simon and Schuster.

Synagogue leaders, community center presidents, and religious school executives all over the United States read The Post. Our "Positions Wanted-Open" classified section will put your availability before the right persons almost immediately. For rates, write Sam Shulman, National Jewish Post, Box 1685, Indianapolis, Ind.

FURTH and COMPANY

Established 1906

344 EAST 47TH

TELEPHONE: BRUNSWICK 9100

CHICAGO, ILL.

THE PIONEER JEWISH CHAPEL

Our Service and Facilities Extend Throughout the Country

LEE J. FURTH, Managing Director

Riverside

MEMORIAL CHAPEL INC.

New York City
76th Street and
Amsterdam Avenue
Endicott 2-6600

Brooklyn - Bronx
Long Island - Miami

Charles Rosenthal,
Director

reach the Promised Land on visits, are finding themselves in a pickle. Whereas in the past weeks often elapsed with no prominent Americans reaching Israel, the daily arrivals as the forthcoming World Zionist Congress approaches read like an Atlantic City Hotel Register during a Zionist convention. Among arrivals are Rabbi James G. Heller, Louis E. Levinthal, Fred Monosson, Rudolph Sonnenborn, A. A. Redelheim, Louis Falk and Mrs. Rebecca Shulman. The problem is complicated by the regular summer sight-seers and businessmen, plus other friends and workers for Israel. Most prominent of this latter group is William Rosenwald, brother of anti-Zionist Lessing Rosenwald, who is being feted as a national co-chairman of the United Jewish Appeal. Mr. Rosenwald presented Prime Minister Ben-Gurion with a set of albums containing photographs, press clippings and phonograph records of the national action conference of the UJA in Chicago which the head of the Israeli government addressed. Other prominent visitors this week are Mr. and Mrs. Murray Silverstone (he is president of Fox Films), Mrs. Florence Shienag, of the U. S. Attorney-General's office, and Maurice Samuel.



ROSENWALD

With the Rabbis

RABBI and Mrs. Tzvi H. Porath of Bethlehem, Pa., announce the birth of a daughter. Rabbi Phillip Frankel, of Charlotte, N.C., has accepted the pulpit of Temple Emanuel in Pittsburgh.

Deaths

Rabbi Morris Adler this week mourned the death of his mother, Mrs. Gennie Adler, wife of late Rabbi Joseph Adler, who died recently in her home in New York.

Max Birnbaum of Newark, N.J., co-director of the Rutgers University Workshop in Human Relations, has been named director of Intergroup Education of the American Jewish Committee.

"The Mortuary
With a Soul"

In the beautiful Piser Memorial Chapels the ritual of your choice, whether it be orthodox, conservative or reform, is conducted with reverence, refinement, understanding.

MILTON H. YAFFE
CHAS. E. KAYE
BOL PISER

PISER
Memorial Chapels

2506 Broadway
Long Beach 1-0746

6665 Stony Island Ave.
Evanston 2-0000

744 S. Fairview Road
VAN 6-0400
CHICAGO, ILL.

"Dedicated To A Better
Service To Our People"

Got OILY SKIN?

Get **Sayman** wonder
15¢ vegetable Soap

All vegetables—contains no animal fat. At your dealer's, or send 25¢ for sample for 3 letters to Sayman, Dept. 2F-4, St. Louis 3, Mo.

Women's Zionist Body Refuses To Send Delegate To Congress

NEW YORK—(NJP)—A Zionist organization this week declared that it would not send a delegate to the World Zionist Congress in Jerusalem because "Israel's internal political problems will be solved by its citizens."

The organization is the Women's League for Israel, 1860 Broadway.

Mrs. David L. Isaacs, who was the organization's delegate to previous World Zionist Congresses, made the statement in the current issue of the group's News Bulletin.

Takes No Sides

Pointing out that Israel needs continued help by American Jewish organizations, Mrs. Isaacs asserted that the League does "not presume to take sides on international problems of the Jewish state."

"In our opinion," she continued, "it is not for us, nor for any non-Israeli individuals or organizations to exert political pressure or to take sides on political issues within Israel."

Hits Use of Pressure

Without naming any American bodies, Mrs. Isaacs criticized "those Zionists outside Israel who still seek to exert pressure in the direction of their own religious, social or economic philosophies. This is not the role nor the privilege of those non-citizens who have Israel's best interests at heart."

The statement concluded that:

"For the aforementioned reasons the Women's League for Israel is not participating in the forthcoming Zionist Congress. Our blueprint for continued support of Israel is therefore clearly defined and Israel's internal political problems will best be solved by its citizens."

'Good Prospects' Seen For \$150,000,000 Grant

NEW YORK—(WNS)—There are good prospects that Israel will get a \$150,000,000 grant-in-aid from the United States, Louis Lipsky, chairman of the American Zionist Council, declared here this week.

Lipsky, who presented an impressive case for the grant when he testified last week before the House Foreign Affairs Committee in Washington, made the optimistic statement before the national conference of the Jewish National Workers Alliance. He told the parley that influential members of Congress are backing Israel's application for the grant.

In Washington, in the meantime, there were indications that the law-makers are receptive to voting approval of the grant-in-aid bill when it comes up for consideration.

Rep. James P. Richards, Chairman of the House Foreign Affairs Committee, was impressed by the testimony of Lipsky, Dr. Schwartz and Robert Nathan, and he plainly said so after the hearings. Simultaneously Republican House Leader Joseph W. Martin urged the Foreign Affairs committee to recommend approval of the \$150,000,000 grant-in-aid to Israel.

'OLIVER TWIST' ATTENDANCE GOOD; MANY ARE JEWS, AS PICKETS MARCH

LOS ANGELES—(NJP)—While the pickets from the Independent Progressive Party marched in front of the Fine Arts Theatre here where "Oliver Twist" was being shown, the theatre's manager told The Valley Jewish News that the movie was playing to "good-sized audiences, many of whom were Jewish."

Twenty-four pickets showed up Friday afternoon for the opening of the controversial British picture. The police cut the number to "legal" size of 12. The pickets' placards denounced the film as anti-Semitic and advocated its showing be cancelled.

The picket line marched on Friday and Saturday from 3 to 4 and from 8 to 10 p. m., but tapered off to a mere half hour on Sunday.

REPEATS FRANKLIN 'LIE'; RETRACTION ASKED

LOS ANGELES—(NJP)—An apology and retraction was asked this week from Rev. James W. Fifield, Jr., Minister of the First Congregational Church for repeating over the radio the notorious Ben Franklin forgery.

The retraction was asked by I. B. Benjamin, Los Angeles member of the national commission of the Anti-Defamation League of B'nai B'rith, The California Jewish Voice reported.

Answers "Yes"

Fifield who is leader of "spiritual mobilization," replied "Yes" before a radio audience on June 2 to the question whether it was "a matter of historical record that Benjamin Franklin denounced the Jews at the Constitutional Convention in 1787."

"Anyone professing a familiarity with America and its history," Benjamin said, "would know from the most cursory examination of the public record of Benjamin Franklin that this speech could not be genuine."

Called Clumsy Forgery

In his letter demanding the retraction, Benjamin pointed out that:

"The Saturday Evening Post, March 11, 1939, refers to the authors of the story you endorsed as 'clumsy forgers,' and the Franklin 'denunciation' itself as 'a stupid lie.' The Post also refers to the Franklin Institute's characterization of those circulating the forgery as 'engaged in presumably counterfeiting a good man's language, for furthering their hellish desire to fan the flame of racial hatred.'"

"You will note that the News Bulletin of the Benjamin Franklin Institute for August, 1938, denies possession of the 'diary' and brands the whole story a 'fake.'"

Attendance In Spain,

U.S. Similar, Rabbi Says

MADRID, Spain—(NJP)—Little difference between attendance at services at the synagogue here and at synagogues in the U.S. was found by Rabbi Ephraim F. Einhorn, of Bradford, Pa., on his short visit here. Rabbi Einhorn, who conducted the Friday evening services, reported that only twelve persons were in attendance.

Rabbi Einhorn was received by Stanton Griffiths, U. S. Ambassador to Spain at the embassy office, who told him that his visit offered, the first opportunity he had had to discuss the Jewish community of Spain, which has diminished to only 1,000 souls.

Intermarriage Inroads Depletes Portugal Jews

LISBON—(NJP)—Intermarriage is making terrible inroads into this small but ancient Jewish community of only 1,000 souls, Rabbi Ephraim F. Einhorn, of Bradford, Pa., reported this week. Here on a visit, Rabbi Einhorn related that the children of these marriages have to be brought up as Catholics, and the Jewish family line is thus abruptly terminated.

He reported that there is no future for the Jews of Portugal, with emigration to Israel as their only hope.

Search for 3-Year-Old Unites Jewish Police, Arab Legion

JERUSALEM—Arab Legionnaires and Jewish police forgot their differences as they joined hands in the search for a lost 3-year-old Jewish girl.

In the fight to save the life of a helpless Jewish tot, boundaries were forgotten.

By prior agreement both sides decided that no action would be taken should one of the search teams cross the boundary.

After three days, the little tot, Masuda Bat Shabatai Lewi had not been found. Dogs were unable to pick up her trail. The search was centered in a wadi which winds through both nations.

The child's father reported her disappearance after his return from work. The mother had failed to inform police since she hoped that the girl had been playing with some friends.

More Territory, But No Bad Effects For Israel Seen in Abdullah's Death

NEW YORK—(NJP)—There is little likelihood of serious adverse consequences to Israel as the result of the assassination of Abdullah, king of Jordan.

On the contrary Israel might gain additional territory.

This was the opinion expressed by Dr. Benjamin Schwadran, noted Middle East expert and director of the Jewish Agency's Department of Research.

Dr. Schwadran made his statement exclusively to The Post.

Speaking with great caution and not in the name of the agency, Schwadran definitely ruled out the possibility of a second round of war, but pointed out that the turn of events in the Middle East in the coming weeks and months would be determined largely by who sits on the Jordanian throne.

Chances for stability would be considerably diminished if Prince Tallal, heir-apparent, who is now in Switzerland, takes over, he said. He explained that Tallal is anti-British and that his accession to the throne might lead to the withdrawal of British backing and end with the collapse of the Jordanian regime. The surrounding countries might then seek to annex parts of Jordan.

"Everybody will try to grab," Schwadran speculated, adding "Israel might then be forced to do something about Arab Palestine."

Should the younger Prince Naif become king there would be no upset at all, he said. He doesn't have as much strength and initiative as his father had and con-

sequently what prospects existed before Abdullah's death for peace between Israel and Jordan will be lessened, Schwadran pointed out.

He emphasized, however, that neither Israel nor the Arab states "are anxious for a second round of war."

In this country no Israel official issued any public statements on Abdullah. Harry Zinder, press officer for the Israeli Consulate here, told The Post "No one will."

Beigin Welcomes News

HAIFA—Calling the peace Israel sought with Jordan a "shame" Menahem Beigin said Abdullah's death came in the nick of time. One assassination upsets negotiations for a treaty that would have given Old Jerusalem to the Arabs, he declared.

The NJPost

may be purchased

in the following cities
(in addition to newstands in New York and Chicago)

PHILADELPHIA

Frank E. Elsters' Book Store
328 E. Roosevelt Bldg.

WASHINGTON

Washington Jewish Book Store
730 Kennedy St. N. W.

BERKELEY, Calif.

U. of C. Corner
2350 Telegraph Ave.

(Additional single copy outlets are being sought. Please communicate with Frank Gross, Circulation Manager, The National Jewish Post.)

HANDY SUBSCRIPTION BLANK

NATIONAL JEWISH POST
509 Fifth Ave., New York City

Please enter the following subscriptions for which I inclose \$_____

Name _____

Address _____

Name _____

Address _____

* \$4.00 for first subscription, \$3.00 for each additional subscription.



FAMOUS NUMBER

48 MEAT FOOD PRODUCTS WILL GIVE YOUR STORE THE PRESTIGE YOU DESERVE FOR SELLING QUALITY

MEAT PRODUCTS

AMERICA'S SUPERIOR KOSHER QUALITY DELICATESSEN MEATS

SINAI KOSHER STAR CORP.
3351-59 SOUTH HALSTEAD ST. CHICAGO 8, ILL.